

## Please Pray

- ✳️ **Winter 2026 Eastern Canada College-Age Conference in Montréal (Feb. 20-22):** We will receive approximately 120 saints from out of town during this conference in Montréal. May the college students be fully unloaded and prepared to receive a fresh vision concerning the church, and a fresh portion of Christ during this time. May all the serving ones be strengthened for all the preparations and their services. May the Lord release what is on His heart through the speaking brothers. May the Lord gain what He desires in this conference.
- ✳️ **The Direction of the Church in Montréal:** The brothers feel that the way to move forward in Montréal this year is through the strengthening and building up of the home meetings (group meetings). The strength and vitality of the home meetings will depend on the vital groups and the mutual care in the home meetings. The home meetings need to have many vital groups in order to be vital, living, and active. May the Lord burden us to form vital groups with our companions (in twos and threes). May all the vital groups be living and active so that we can bring vitality to our home meetings. May the home meetings be full of the divine love and mutual care.
- ✳️ **Gospel Trips During the 2026 Winter Olympics in Italy (December 3, 2025—February 23, 2026):** The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Gospel trips during the time of the Torch Relay and the Olympic Games will be conducted from December 3, 2025, through February 23, 2026. Please pray: (1) That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event. (2) That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word and be added to the Lord's testimony in Italy and other parts of Europe. (3) That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones. (4) That the Lord will blend the saints together for the spreading of the lampstands in Italy and will advance His move in His recovery.
- ✳️ **FIFA World Cup 2026 (soccer) in North America:** The world's most watched sport will be hosted by Canada, U.S., and Mexico in June and July of 2026. Toronto and Vancouver will be hosting the games in Canada. The leading brothers in both localities and throughout Canada felt good to grasp this opportunity to advance the divine history in the midst of this event in the human history. One of the goals is to distribute more than 10,000 Bibles and books during this time. Let us cooperate with the Lord by praying, giving, and going. Let us pray for the sanctifying work of the Spirit to prepare the sons of peace; pray for the fellowship and coordination among the brothers and localities; pray for the release of the proper venues and permits for the distributions; pray that we will surpass our goal of distributing 10,000 Bibles and books (5,000 in Toronto and 5,000 in Vancouver); pray that many saints will be released to participate in this gospel move.
- ✳️ **Pray for various local needs in Montréal:** The saints, their contacts, and for the persons in need of care and shepherding.

## Weekly Readings

- ✳️ Holy Bible Recovery Version with footnotes: Psalms 16:1 – 30:12.
- ✳️ HWMR: One Accord and Crucial Aspects of the Book of Acts, Week 5.
- ✳️ Life-Study of Ephesians, Messages 85 and 86.

## Announcements

- ✳️ The Spring London International Blending Conference will be held on April 4-5, 2026. Registration information will soon be available.
- ✳️ Please consider your needs carefully before the Lord and email your prayer requests to Allan Yeow, [allan.yeow81@gmail.com](mailto:allan.yeow81@gmail.com), by Wednesday evening of every week. Please also note that due to the limited space in the newsletter, we may not be able to publish all prayer burdens sent to us. May the Lord teach us how to pray for the advancement of His Economy.

## Upcoming Events

- ✳️ February 20-22, 2026, Montréal: **Winter 2026 Eastern Canada College-Age Conference.**
- ✳️ March 20-22, 2026, Anaheim, CA: **March International Training for Elders and Responsible Ones.**
- ✳️ April 4-5, 2026, London, U.K.: **Spring London International Blending Conference.**
- ✳️ May 22-25, 2026, Dallas, TX: **International Memorial Day Blending Conference.**
- ✳️ June 29—July 4, 2026, Anaheim, CA: **June Semi-Annual Training.**

## This Week's Activities

Sun-Feb-15 <b>LORD'S DAY</b>	<ul style="list-style-type: none"> <li>✳️ 10:00am-12:00pm: Lord's Table and prophesying meetings.</li> <li>✳️ International Chinese-Speaking Blending Conference.</li> </ul>
Mon-Feb-16	✳️
Tues-Feb-17	✳️ 7:30pm-9:00pm: English, French, and Chinese prayer meetings by conference calls.
Wed-Feb-18	✳️
Thur-Feb-19	✳️
Fri-Feb-20	<ul style="list-style-type: none"> <li>✳️ 6:30pm-9:00pm: English, French and Chinese Districts home meetings in person and on Zoom.</li> <li>✳️ Winter 2026 Eastern Canada College-Age Conference.</li> </ul>
Sat-Feb-21	✳️ Winter 2026 Eastern Canada College-Age Conference.
Sun-Feb-22 <b>LORD'S DAY</b>	<ul style="list-style-type: none"> <li>✳️ 10:00am-12:00pm: Lord's Table and prophesying meetings.</li> <li>✳️ Winter 2026 Eastern Canada College-Age Conference.</li> </ul>

## 21. IF ANYONE SINS

Scripture reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

### If anyone sins

#### III. The type of the ashes of the red heifer (cont'd)

After they were burned, what was done next? Numbers 19:9 says, “A man who is clean shall gather up the ashes of the heifer, and place them outside the camp in a clean place; and they shall be kept for the assembly of the sons of Israel for the water for impurity; it is a purification of sin.” What does this mean? This is what makes the red heifer so distinct. After the cedar wood, the hyssop, and the scarlet were burned with the heifer, the ashes were gathered up and kept in a clean place. Thereafter, if any of the Israelites touched something unclean and became unclean before God, another clean person could mix the water for impurity with the ashes and sprinkle it on the unclean person. This would remove the person’s uncleanness. In other words, the ashes were used to remove uncleanness. They were prepared for the future. They would be used when uncleanness was detected at a later time.

In the Old Testament, sinners needed to offer up sacrifices to the Lord. If a person had offered up a sacrifice and then touched something unclean, he would become unclean again before God and could no longer fellowship with Him. What did he have to do? Another person would take some ashes of the red heifer on this person’s behalf, put them in a vessel, pour in living water, mix it into the water for impurity, and sprinkle it on his body. The man’s uncleanness would then be removed and his sin forgiven. When an Israelite brought a bull or a lamb to the Lord and offered it up as a sin offering, he did it because of some known sin. But the red heifer was related to another matter. The burning of the red heifer was not for known sins which had been committed in the past, but for future uncleanness. The burning of the red heifer was not for past sins but for future transgressions.

This shows us another aspect of the Lord Jesus’ work. One aspect of the Lord’s work is like that of the ashes of the red heifer. The efficacy of redemption is signified by the ashes. The sins of the whole world are in it, and the blood is also in it. Whenever a man becomes unclean or has touched some unclean things, he does not need to kill another red heifer and offer it to God. He only needs to take the ashes of the red heifer that was offered once and mix them with water and sprinkle them on the body. In other words, there is no need for the Lord to do anything a second time. His redemption accomplished everything. He made provision for all of our future uncleanness and future sins. Everything has been fully accomplished by His redemption.

What do the ashes signify? In the Bible, ashes signify something in its final form. Whether a bull or a lamb, its final form after being burned is ashes. Ashes are very stable; they do not corrupt into something else. We cannot corrupt or destroy ashes. Ashes signify something in its final form.

The ashes of the red heifer signify the eternal and unchanging efficacy of the Lord’s redemption. The redemption which our Lord accomplished for us is most stable. Do not think that rocks on mountains are stable. Even rocks

can be burned into ashes. Ashes are more stable than rocks. The ashes of the red heifer signify the Lord’s redemption which He has prepared for us. It is forever unchanging and incorruptible. We may apply it any time. If a Christian touches something unclean by accident and there is uncleanness in him, he does not have to ask the Lord to die for him again. He only needs to trust in the eternal and incorruptible efficacy of the ashes and to sprinkle his body with the water of life, and he will be clean. In other words, the ashes of the red heifer tell us that the past work of the cross is applicable for our use today. We also can say that the effectiveness of the cross covers all the needs we will ever have in the future. These ashes are specifically for the future. Only one red heifer needs to be burned, and it only needs to be burned once. Its ashes are enough to cover one’s whole life. Thank the Lord that His redemption is sufficient for our whole life. His death has taken away all our sins.

#### IV. The need for confession

We have covered the side of the Lord’s work, which is redemption and the removal of our sins. What should we do on our side?

First John 1:9 says, “If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.” In this verse the word we refers to believers, not to sinners. When a believer sins, he must confess his sins. Only after he has confessed his sins will he be forgiven. When a believer sins, he should not ignore it or cover it up. Proverbs 28:13 says, “He that covereth his sins shall not prosper:/but whoso confesseth and forsaketh them shall have mercy.” When a believer sins, he must confess his sin. Do not give sin a nice name. Do not excuse yourself. Lying is a sin. When you lie, you should confess that you have sinned. You should not say, “I have said a little more (or less) than I should have.” You should say, “I have sinned.” You should not explain it away or cover it up. You should confess that you have committed the sin of lying. You must condemn lying as sin.

Confession means to stand on God’s side and judge sin as sin. There are three things here: God, ourselves, and sins. God and sins are at the two ends, and we are in the middle. What does it mean to commit a sin? It means that we stand on the side of sin and that we are away from God. Once we sin, we are away from God. Once we join ourselves to sins, we cannot be together with God. As soon as Adam sinned, he hid from God and dared not meet Him (Gen. 3:8). Colossians 1:21 says, “And you, though once alienated and enemies in your mind because of your evil works.” Sin alienates us from God. What does it mean to confess our sins? It means to come back to God’s side and to acknowledge that what we have done is sin. We have come back to God. We are no longer with sin. We are standing opposite of sin and calling sin a sin. This is confession. Only those who walk in the light and who have deep feelings and a repulsion for sin can have genuine confession. Those who are callous to sin, who consider it natural to sin, are not making any confession when they merely acknowledge something with their lips in a heartless way.

Note: This content is extracted from CWWN, Vol. 49, Messages for Building Up New Believers (2), Chapter 21, IF ANYONE SINS, by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org>.