

Please Pray

- ✳️ **Winter 2026 Eastern Canada College-Age Conference in Montréal (Feb. 20-22):** We will receive approximately 120 saints from out of town during this conference in Montréal. May the college-age saints who were released in the heavens be released on the earth to attend this conference. May they be fully unloaded and prepared to receive a fresh vision concerning the church, and a fresh portion of dispensation of Christ during this time. May all the serving ones be strengthened for all the preparations and their services. May the Lord release what is on His heart through the speaking brothers. May the Lord gain what He desires in this conference.
- ✳️ **The Direction of the Church in Montréal:** This year, may we all be desperate branches who bear fruit, and may our fruit remain for the Lord's increase and propagation. May we all rise up to cooperate with the Lord to feed His lambs and shepherd His sheep that He might have a strong testimony in the church in Montréal.
- ✳️ **Gospel Trips During the 2026 Winter Olympics in Italy (December 3, 2025—February 23, 2026):** The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Gospel trips during the time of the Torch Relay and the Olympic Games will be conducted from December 3, 2025, through February 23, 2026. Please pray: **(1)** That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event. **(2)** That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word and be added to the Lord's testimony in Italy and other parts of Europe. **(3)** That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones. **(4)** That the Lord will blend the saints together for the spreading of the lampstands in Italy and will advance His move in His recovery.
- ✳️ **FIFA World Cup 2026 (soccer) in North America:** The world's most watched sport will be hosted by Canada, U.S., and Mexico in June and July of 2026. Toronto and Vancouver will be hosting the games in Canada. The leading brothers in both localities and throughout Canada felt good to grasp this opportunity to advance the divine history in the midst of this event in the human history. One of the goals is to distribute more than 10,000 Bibles and books during this time. Let us cooperate with the Lord by praying, giving, and going. Let us pray for the sanctifying work of the Spirit to prepare the sons of peace; pray for the fellowship and coordination among the brothers and localities; pray for the release of the proper venues and permits for the distributions; pray that we will surpass our goal of distributing 10,000 Bibles and books (5,000 in Toronto and 5,000 in Vancouver); pray that many saints will be released to participate in this gospel move.
- ✳️ **Pray for various local needs in Montréal:** The saints, their contacts, and for the persons in need of care and shepherding.

Weekly Readings

- ✳️ Holy Bible Recovery Version with footnotes: 2 Corinthians 1:1 – 3:11.
- ✳️ HWMR: One Accord and Crucial Aspects of the Book of Acts, Week 4.
- ✳️ Life-Study of Ephesians, Messages 83 and 84.

Announcements

- ✳️ The International Chinese-Speaking Blending Conference will be held in Anaheim, CA from February 13 to 15, 2026. Translation will be available in English, Korean, Spanish, and Portuguese.
- ✳️ The Spring London International Blending Conference will be held on April 4-5, 2026. Registration information will soon be available.
- ✳️ Please consider your needs carefully before the Lord and email your prayer requests to Allan Yeow, allan.yeow81@gmail.com, by Wednesday evening of every week. Please also note that due to the limited space in the newsletter, we may not be able to publish all prayer burdens sent to us. May the Lord teach us how to pray for the advancement of His Economy.

Upcoming Events

- ✳️ February 13-15, 2026, Anaheim, CA: **International Chinese-Speaking Blending Conference.**
- ✳️ February 20-22, 2026, Montréal: **Eastern Canada College Conference.**
- ✳️ March 20-22, 2026, Anaheim, CA: **March International Training for Elders and Responsible Ones.**
- ✳️ April 4-5, 2026, London, U.K.: **Spring London International Blending Conference.**
- ✳️ May 22-25, 2026, Dallas, TX: **International Memorial Day Blending Conference.**
- ✳️ June 29—July 4, 2026, Anaheim, CA: **June Semi-Annual Training.**

This Week's Activities

Sun-Feb-08 LORD'S DAY	♦ 10:00am-12:00pm: Lord's Table and prophesying meetings.
Mon-Feb-09	♦
Tues-Feb-10	♦ 7:30pm-9:00pm: English, French, and Chinese prayer meetings by conference calls.
Wed-Feb-11	♦
Thur-Feb-12	♦
Fri-Feb-13	♦ 6:30pm-9:00pm: English, French and Chinese Districts home meetings in person and on Zoom.
Sat-Feb-14	♦
Sun-Feb-15 LORD'S DAY	♦ 10:00am-12:00pm: Lord's Table and prophesying meetings.

21. IF ANYONE SINS

Scripture reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

If anyone sins

II. The Lord having borne all our sins

To take care of this matter, we must first realize that the Lord Jesus has borne all our sins on the cross. All the sins which we have committed, as well as those we are committing and will commit during our whole life, were borne by the Lord on the cross.

However, on the day we believed in the Lord, under God's light we only saw the sins that we had committed before we had believed. A man can only be conscious of the sins which God shines His light upon; he cannot feel the sins which he has not yet committed. Therefore, the actual sins the Lord Jesus bore on the cross are more than the sins that we see. The Lord Jesus bore all of our sins on the cross, but we see only the sins which we have committed.

You may have been saved at the age of sixteen, or you may have been saved at the age of thirty-two. All the sins you committed before your salvation are absolutely and totally forgiven by the Lord. However, at the time of your forgiveness, the number of sins that you were conscious of was actually much less than the actual number of sins which the Lord bore for you. Your experience of the Lord's grace went only so far as your personal experience of your sin. But the Lord's work on our behalf was based on His knowledge of our sins. We must realize that even the sins that we are not conscious of are included in the Lord Jesus' redemption.

Perhaps you were saved at the age of sixteen. Suppose you had committed a thousand sins during the first sixteen years of your life. You might have said at the time you believed in the Lord, "I thank You. My sins have been forgiven because You have taken away all my sins." In saying that the Lord had taken your sins away, you meant that the Lord had dealt with your one thousand sins. What would have happened if you had been saved at the age of thirty-two instead? Proportionally, you probably would have committed two thousand sins by the age of thirty-two. You might have said the same thing: "O Lord, You have borne all my sins." If you were saved at sixty-four years of age, you would have said the same thing: "O Lord, You have borne all my sins." It is quite clear then that the Lord has dealt with the sins that were committed during the first sixteen years of your life as well as the sins that were committed from age sixteen to age sixty-four. The Lord dealt with all of your sins on the cross. The criminal on the cross did not believe in the Lord until just before he died, but the Lord took away all his sins (Luke 23:39-43). In other words, the Lord took away the sins of our whole life on the cross. Although, when we first believed in the Lord, we only felt the forgiveness of our past sins, in actuality, the Lord took away all our sins, even those we commit after we are saved. We must understand this fact before we can understand how to recover our fellowship with God.

III. The type of the ashes of the red heifer

We have a picture of the Lord's vicarious death for our sins in the type of the ashes of the red heifer.

Numbers 19 is a very special chapter in the Old Testament. A heifer was used, which speaks of something special. This heifer was used not to meet a need at that moment but to meet a need in the future. This, too, is very significant.

In verse 2 God told Moses and Aaron, "Tell the sons of Israel to bring you a red heifer without blemish, in which there is no defect, and upon which a yoke has never come." A heifer, not a bull, was offered here. In the Bible gender is very meaningful. Male signifies everything related to the testimony of the truth, while female signifies everything related to the experience of life. This is a principle we should be familiar with in reading our Bible. Abraham speaks of justification by faith, while Sarah speaks of obedience. Justification by faith is objective; it has to do with truth and testimony. Obedience is subjective; it has to do with life and experience. Throughout the Bible the church is symbolized by females, because the church is subjective, being related to the Lord's work in man. A heifer is used here instead of a bull because it represents another aspect of the Lord's work — His work toward man. The red heifer signifies a work that is subjective rather than objective.

What happened to the heifer? It was slaughtered, and its blood was taken and sprinkled seven times directly in front of the tent of meeting. In other words, the blood was offered to God because the work of the blood is always for God. The heifer's blood was sprinkled seven times in front of the tent of meeting, signifying that it was for God and for the redemption of sin.

After the red heifer was killed, it was burned. The skin, the flesh, the blood, and the dung were all burned. The whole red heifer was burned. As it was being burned, the priest cast cedar wood, hyssop, and scarlet into the midst of the fire. What do cedar wood and hyssop signify? First Kings 4:33 said that Solomon discoursed about trees, from the cedar to the hyssop. Cedar wood and hyssop therefore signify all the trees. In other words, they signify the whole world. What does scarlet signify? This word is also translated scarlet in Isaiah 1:18, which says, "Though your sins are like scarlet, /They will be as white as snow." Scarlet, therefore, signifies our sins. For the cedar wood, hyssop, and scarlet to be burned together means that the sins of the whole world were gathered together with the red heifer when it was offered up to God; they were all burned together. Here, we see a picture of the cross. The Lord Jesus offered Himself up to God. He embraced all our sins. The gross sins were there as well as the lesser sins. The sins of the past, the present, and the future were also there. The sins for which man feels the need of forgiveness, as well as the sins for which man does not feel the need of forgiveness, were there. All sins were upon the heifer, and they were all burned with it.

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