

Please Pray

- ✳ **Spiritual New Year:** "...I hope that from this year forward every saint will have a proper spiritual conclusion to a passing year and a proper beginning of a new spiritual year. Not only should we have a conclusion related to outward matters, such as our career, our education, and our domestic affairs, but even more, we should have a conclusion in regard to spiritual matters. At the end of a year we need to go before God and settle the accounts related to our spiritual condition. We need to consider before the Lord how we have spent our time and the things in which we failed and in which we overcame. We need to consider the areas in which we responded to the Lord's demands and in which we rejected the Lord's will. We need to bring our spiritual condition before the Lord in order to settle accounts and have a proper clearance so that we can have a new beginning." May we all go before God and settle the accounts with Him and have a proper clearance so that we have a new beginning for the year 2026.
- ✳ **The Direction of the Church in Montréal:** Following the messages that we have received during the Eastern Canada Chinese-Speaking Conference, we believe that the Lord would make 2026 a year of increase and propagation. Please reconsider the messages and the burden that you have received from the Lord and bring them back to the Lord in prayer. May we all come to the Lord concerning what we have heard and may the Lord work out what He has released during this conference through us. May we all be normal fruit-bearing branches and may our fruit remain. May the Lord bless the Church in Montréal with much fruit.
- ✳ **Gospel trips during the 2026 Winter Olympics in Italy (3 December 2025—23 February 2026):** The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Gospel trips during the time of the Torch Relay and the Olympic Games will be conducted from 3 December 2025 through 23 February 2026. Please pray: (1) That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event. (2) That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word and be added to the Lord's testimony in Italy and other parts of Europe. (3) That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones. (4) That the Lord will blend the saints together for the spreading of the lampstands in Italy and will advance His move in His recovery.
- ✳ **FIFA World Cup 2026 (soccer) in North America:** The world's most watched sport will be hosted by Canada, U.S., and Mexico in June and July of 2026. Toronto and Vancouver will be hosting the games in Canada. The leading brothers in both localities and throughout Canada felt good to grasp this opportunity to advance the divine history in the midst of this event in the human history. Let us first of all cooperate with the Lord by praying. Let's pray for the sanctifying work of the Spirit to prepare the sons of peace; pray for the fellowship and coordination among the brothers and localities; may the Lord release the proper venues and permits for the distributions.
- ✳ **Pray for various local needs in Montréal:** The saints, their contacts, and for the persons in need of care and shepherding.

Weekly Readings

- ✳ Holy Bible Recovery Version with footnotes: 1 Corinthians 10:5 – 12:11.
- ✳ HWMR: Chapters 5 through 8 of Romans – the Kernel of the Bible, Week 3.
- ✳ Life-Study of Ephesians, Messages 71 and 72.

Announcements

- ✳ Please consider your needs carefully before the Lord and email your prayer requests to Allan Yeow, allan.yeow81@gmail.com, by Wednesday evening of every week. Please also note that due to the limited space in the newsletter, we may not be able to publish all prayer burdens sent to us. May the Lord teach us how to pray for the advancement of His Economy.

Upcoming Events

- ✳ February 13-15, 2026, Anaheim, CA: **International Chinese-Speaking Blending Conference.**
- ✳ February 20-22, 2026, Montréal: **Eastern Canada College Conference.**
- ✳ March 20-22, 2026, Anaheim, CA: **March International Training for Elders and Responsible Ones.**

This Week's Activities

Sun-Dec-28 LORD'S DAY	♦ 10:00am-12:00pm: Lord's Table and prophesying meetings.
Mon-Dec-29	♦
Tues-Dec-30	♦ 7:30pm-9:00pm: English, French, and Chinese prayer meetings by conference calls.
Wed-Dec-31	♦
Thur-Jan-01	♦
Fri-Jan-02	♦ 6:30pm-9:00pm: English, French and Chinese Districts home meetings in person and on Zoom.
Sat-Jan-03	♦
Sun-Jan-04 LORD'S DAY	♦ 10:00am-12:00pm: Lord's Table and prophesying meetings.

20. HOUSEHOLD SALVATION

Household salvation

II. Examples from the Bible (cont'd)

A. In the Old Testament (cont'd)

3. A Passover lamb for each household

Exodus 12:3-7 says, "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a house...and they shall take of the blood, and strike it on the two side posts and on the upper doorpost of the houses, wherein they shall eat it."

The Passover lamb was clearly given to a household, not to an individual. Again we see the importance of a household before God. The Passover lamb had to do with a household; it was not an individual matter. A lamb was not prepared for each person, but for each household. The blood struck on the doorpost and side posts was to protect the whole household. The angel of destruction would pass over a whole household.

It is marvelous to see that the salvation prepared by the Lord Jesus Christ is not for an individual alone but for the whole household, just like the Passover lamb. If one man eats the lamb, it means that only he is being saved. But if the whole household eats the lamb, it means that the whole household is being saved. Salvation is for the whole household. The whole household eats the lamb, and similarly the whole household strikes the blood. The whole household enjoys these things together. May God open our eyes to see that salvation is a matter of the whole household, not individuals.

4. The priesthood being for the household

God's promise of the priesthood was also for a whole house. It was not for one or two individuals. Numbers 18:1 says, "And Jehovah said to Aaron, You and your sons and your father's house with you shall bear the iniquity of the sanctuary."

Verse 11 says, "This also is yours, the heave offering of their gift, all the wave offerings of the sons of Israel; I have given them to you, and to your sons and daughters with you, as a perpetual due; every one who is clean in your house may eat of it." God gave all the sacrifices and offerings to the house of Aaron. The sacrifices were for the house of Aaron, not for Aaron alone. This is because God accepts the house as a whole. Please remember that the priesthood was for Aaron's house, not for Aaron alone. The priesthood took the household as a unit.

5. Household salvation

Joshua 2:19 says, "Anyone who goes forth from the doors of your house into the street, his blood will be upon his own head, and we will be innocent. And whoever is with you in the house, his blood will be upon our heads if a hand should come upon him." Joshua 6:17 says, "And the city shall be devoted to Jehovah for destruction, it and all that is in it. Only Rahab the harlot shall live, she and all who are with her in her house, because she hid the messengers we sent."

Here we see Rahab the harlot and her household being saved. What did she do? She received the spies. When she received the spies, God gave her a sign. She was to tie a line of scarlet thread in the window. All who were in the

house which had the scarlet thread were spared, while the rest of the inhabitants of Jericho were killed. The scarlet thread signifies salvation. The scarlet-thread salvation saved Rahab's household; it did not save just her.

We need to be very clear about the scope of salvation. Chapter two of Joshua gives the promise, and chapter six gives the actual execution. Both the promise in chapter two and the execution in chapter six show us that Rahab's whole household was saved. All who were in the house which had the scarlet thread were saved. God's salvation is for the whole household, not for individuals.

6. The household being blessed

Second Samuel 6:11 says, "And the ark of Jehovah remained in the house of Obed-edom the Gittite three months; and Jehovah blessed Obed-edom and all his household."

Jehovah's blessing in the Old Testament was to the household. While the ark remained in the house of Obed-edom, Jehovah blessed the whole household. The unit of the blessing is the household, not the individual.

Earlier we spoke of the matter of salvation. We will see that this principle is not just confined to salvation. It governs many matters in both the Old Testament and the New Testament. The house is considered one unit. God's children, especially those who are the head of their house, should realize that God deals with man according to households. If you are ignorant of this fact, you will miss much. If you are the head of a family, you need to lay hold of this fact. You need to say, "Lord, You have told me that You are dealing with my household, not with just myself alone. Therefore, I ask You to save my whole household."

Not only does the head of a household need to lay hold of this fact, but other members of the household also need to inquire of the Lord concerning their father's house. Rahab was not the head of her house; she had a father. But Rahab held to God, and her household was blessed and saved. It is very good if you are the head of your household because you can speak for your household. But even if you are not the head of your household, you can still speak in faith as Rahab, saying, "Lord, turn my household to You to receive Your grace and blessing."

7. Rejoicing with the household

Deuteronomy 12:7 says, "There you shall eat before Jehovah your God, and you and your households shall rejoice in all your undertakings, in which Jehovah your God has blessed you." You and your household receive the blessing of God and rejoice therein.

Deuteronomy 14:26 says, "You shall exchange the money for anything that your soul desires, for oxen, for sheep, for wine, for strong drink, or for anything that your soul would like; and you and your household shall eat there before Jehovah your God and rejoice."

Have you seen this? God promised the Israelites that they would eat, drink, and rejoice before God on that day household by household. In other words, blessing is for the household, not for the individual.

Note: This content is extracted from CWWN, Vol. 49, Messages for Building Up New Believers (2), Chapter 20, HOUSEHOLD SALVATION, by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org>.