

Please Pray

- ✳️ **Eastern Canada College students retreat at Wesley Acres Ontario (24 - 26 Oct):** 1) May the students who have been released in the heavenlies be released on the earth to attend this retreat. May nothing prevent them to come. 2) May the Lord release what He has on His heart for the students during this time. 3) May the Lord strengthen all the serving ones for all the preparations. 4) May the Lord strengthen and cover all the brothers who will be speaking. May they be covered in the Body and be one with the Lord in His speaking. 5) May the Lord gain what He is after in this retreat.
- ✳️ **Gospel trips during the 2026 Winter Olympics in Italy (Dec. 3, 2025—Feb. 23, 2026):** The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Gospel trips during the time of the Torch Relay and the Olympic Games will be conducted from December 3, 2025, through February 23, 2026. Please pray: (1) That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event. (2) That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word, and be added to the Lord's testimony in Italy and other parts of Europe. (3) That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones. (4) That the Lord will blend the saints together for the spreading of the lampstands in Italy, and will advance His move in His recovery.
- ✳️ **The Direction of the Church in Montréal:** The Lord desires to move forward and increase in Montréal, and He desires that we cooperate with Him. The leading brothers feel that the way to take the church forward is through the God-ordained way, which requires the participation of all the saints. As we have announced during the all-church serving ones' meeting, in order to give the saints opportunities to participate and function, we have multiplied into two halls. May the Lord bring us into the one accord concerning this matter, so that He could continually bless us for His move in Montréal. May the Lord continue to head up and direct all the responsible ones in each service in their considerations with the two meeting halls. May many more saints rise up to serve, function, and take more responsibilities in the church. May this move be an opportunity for us to learn how to depend on the Lord for our services. May the Lord bless us with much increase in life and in number.
- ✳️ **Supporting the Full-Timers and the FTTA Trainees:** We praise the Lord for His move in Montréal. The Lord has been faithful to bring us the full-time serving ones for His work in Montréal. As of the start of the school year, we have two new full-time serving ones, which gives us a total of eight full-time serving ones. In addition, the Lord has been faithful to call our young ones to be trained to be useful to the Lord. For the start of the new term at the Full-Time Training in Anaheim in August, we have a total of five trainees. To support the full-timers and the trainees, there is a total cost of \$240,000 per year, which is \$20,000 per month for the next two years. Pray that we may see the need to support these ones for His interest and His move here in Montréal.

- ✳️ **The church in Nanterre (Nov 2):** Dear Saints, with much joy and thanksgiving, we would like to announce that the saints in Paris will be celebrating the raising up of a new lampstand in the Paris region. We are deeply grateful for your faithful prayers throughout the years and for your participation in the gospel work here. By the Lord's mercy and grace, we now invite you to join us in standing together for a new testimony in Nanterre. May there be a strong beginning on the 2nd of November for the first Lord's table meeting in Nanterre. May the Lord continue to grow and strengthen His testimony in Nanterre.
- ✳️ **Pray for various local needs in Montréal:** The saints, their contacts, and for the persons in need of care and shepherding.

Weekly Readings

- ✳️ Holy Bible Recovery Version with footnotes: Rom 8:3 – 10:15.
- ✳️ HWMR: Experiencing, Enjoying, and Expressing Christ (2), Vol. 3, Week 15.
- ✳️ Life-Study of Ephesians, Messages 47 and 48.

Announcements

- ✳️ The 2026 Chinese Gospel Calendar sign-up is now open. Please contact your district serving ones or place your order at the Bookroom. Deadline is October 5, 2025.
- ✳️ The registration is now open for the December Semi-Annual Training. Please contact your respective district serving ones to register for the training in person or online. The training will take place from Monday, December 22 (4pm), to Saturday December 27 (9:30pm), at the Ministry Conference Center, Living Stream Ministry Campus, 2431 W. La Palma Avenue, Anaheim, CA 92801. The registration fee is CAD\$300 for the live training (in person), and CAD\$190 for the online/video training. **The registration deadline is Nov. 1, 2025**
- ✳️ Please consider your needs carefully before the Lord and email your prayer requests to Allan Yeow, allan.yeow81@gmail.com, by Wednesday evening of every week. Please also note that due to the limited space in the newsletter, we may not be able to publish all prayer burdens sent to us. May the Lord teach us how to pray for the advancement of His Economy.

Upcoming Events

- ✳️ November 7-9, Vancouver, BC: **Fall 2025 Canada Brothers' Conference.**
- ✳️ November 27-30, Indianapolis, IN: **International Thanksgiving Blending Conference.**
- ✳️ December 22-27, Anaheim, CA: **December Semi-Annual Training.**

This Week's Activities

Sun-Oct-05	✳️ 10:00am-12:00pm: Lord's Table and prophesying meetings.
LORD'S DAY	
Mon-Oct-06	✳️

Tues-Oct-07	♦ 07:30pm-09:00pm: English, French, and Chinese prayer meetings by conference calls.
Wed-Oct-08	♦
Thur-Oct-09	♦
Fri-Oct-10	♦ 06:30pm-09:00pm: English, French and Chinese Districts home meetings in person and on Zoom.
Sat-Oct-11	♦
Sun-Oct-12 LORD'S DAY	♦ 10:00am-12:00pm: Lord's Table and prophesying meetings.

18. WITNESSING

Scripture Reading: Acts 9:19-21; 22:15; 1 John 4:14; John 1:40-45; 4:29; Mark 5:19

Witnessing

II. EXAMPLES OF WITNESSING

Let us consider four portions of the Word. They are good examples of witnessing.

A. Going into the City to Tell Others

In John 4 the Lord told the Samaritan woman about the living water. By this she realized that no one on earth can find satisfaction without the living water. Everyone who drinks of the water from the well will thirst again. No matter how many times man drinks of that water, he will thirst again; he is never satisfied. Only by drinking the Lord's water will we not thirst again, because there is a spring that will flow out of us and satisfy us continuously. Only this inner satisfaction can give us true satisfaction. The Samaritan woman had been married five times. She married one man after another; she had changed her husband five times, yet she was still not satisfied. She was a person who drank again and again but was never satisfied. Even the man who was with her at that time was not her husband. She, undoubtedly, was not a satisfied person. But the Lord had the living water that could satisfy her. When the Lord showed her who He was, and when she had Him, she left her waterpot and went away into the city, saying, "Come, see a man who told me all that I have done. Is this not the Christ?" (v. 29). Her first reaction was to testify to others. What did she testify? She testified Christ. Perhaps the people in the city knew something about her, but there were probably many things which they did not know. Yet the Lord told her everything. She testified to others, saying, "Is this not the Christ?" The moment she saw the Lord, she opened her mouth to invite others to find out whether He was the Christ. As a result of the woman's word, many believed in the Lord.

Every Christian has an obligation to be a witness and to introduce the Lord to others. The Lord has saved a great sinner such as me. If He is not the Christ, who else can He be? If He is not the Son of God, who else can He be? I have no choice but to open my mouth. I have to open my mouth to testify. Although I may not know how to give a message, at least I know that He is Christ. I know He is the Son of God, the God-appointed Savior. I have seen that I am a sinner, and I know that the Lord has saved me. I cannot explain what has happened to me, but I

can ask others to come and see what a great change has occurred in me. I do not know how it came about. Formerly, I considered myself a good man. Now I see myself as a sinner. The Lord has shown me my sins, things which I did not realize were sins. Now I know the kind of person I am. I committed many sins in the past which others did not know about and which even I myself may not have known about. I committed many sins, yet I did not realize that they were sins. Here is a man who told me everything I have done. He told me what I already knew, and He also told me what I did not know. I can only confess that I have touched Christ and have met the Savior. Here is a man who told me that the "husband" I had was not my husband. He told me that if I drank of this water, I would thirst again and come back for more. How true were those words! Come and see. Is He not the Savior? Is He not the Christ? Is He not the only One who can save us?

All those who have seen that they are sinners surely have a testimony to give. Those who have seen the Savior also have a testimony to give. This woman gave her testimony within a few hours after she had met the Lord. It was something that happened on the same day, not something that happened a few years later when she returned from a revival meeting. She witnessed to others immediately after she returned to the city. Once a person is saved, he should tell others what he has seen and understood immediately. Do not speak what you do not know, and do not give a long discourse. Just tell them what you know. This is all you need to testify; you only have to tell others how you feel. Some can say, "I was so depressed before I believed in the Lord. But now that I have believed in the Lord, I have become so happy. In the past I pursued many things but was never satisfied. Now there is an unspeakable sweetness within. Before I believed in the Lord I could not sleep at night. But now I can sleep well. I used to be full of anxiety and bitterness. But now I feel peace and joy wherever I go." You can tell others what you have experienced. You do not need to tell them what you cannot say. You do not need to tell them what you do not know. Do not speak anything beyond what you know or beyond your present situation. That may stir up arguments. Present yourself to others as a living witness. They will have nothing to say.

Note: This content is extracted from CWWN, Vol. 49, Messages for Building Up New Believers (2), Chapter 18, WITNESSING, by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org>.