

Please Pray

- ✿ **September 2025 ITERO in Klang, Malaysia (in person: Sept. 25-27; video training in Montréal: will be announced):** The September 2025 International Training for Elders and Responsible Ones (ITERO) will be held in Klang, Malaysia, on Sept. 25-27. Many brothers from around the world will be present for the live training, and many more will participate remotely. Please pray for the perfecting of the brothers through the Lord's timely and up-to-date speaking.
- ✿ **Gospel trips during the 2026 Winter Olympics in Italy (Dec. 3, 2025—Feb. 23, 2026):** The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Gospel trips during the time of the Torch Relay and the Olympic Games will be conducted from December 3, 2025, through February 23, 2026. Please pray: (1) That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event. (2) That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word, and be added to the Lord's testimony in Italy and other parts of Europe. (3) That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones. (4) That the Lord will blend the saints together for the spreading of the lampstands in Italy, and will advance His move in His recovery.
- ✿ **The Direction of the Church in Montréal:** The Lord desires to move forward and increase in Montréal, and He desires that we cooperate with Him. The leading brothers feel that the way to take the church forward is through the God-ordained way, which requires the participation of all the saints. As we have announced during the all-church serving ones' meeting, in order to give the saints opportunities to participate and function, we have multiplied into two halls. May the Lord bring us into the one accord concerning this matter, so that He could continually bless us for His move in Montréal. May the Lord continue to head up and direct all the responsible ones in each service in their considerations with the two meeting halls. May many more saints rise up to serve, function, and take more responsibilities in the church. May this move be an opportunity for us to learn how to depend on the Lord for our services. May the Lord bless us with much increase in life and in number.
- ✿ **Supporting the Full-Timers and the FTTA Trainees:** We praise the Lord for His move in Montréal. The Lord has been faithful to bring us the full-time serving ones for His work in Montréal. As of the start of the school year, we have two new full-time serving ones, which gives us a total of eight full-time serving ones. In addition, the Lord has been faithful to call our young ones to be trained to be useful to the Lord. For the start of the new term at the Full-Time Training in Anaheim in August, we have a total of five trainees. To support the full-timers and the trainees, there is a total cost of \$240,000 per year, which is \$20,000 per month for the next two years. Pray that we may see the need to support these ones for His interest and His move here in Montréal.
- ✿ **Pray for various local needs in Montréal:** The saints, their contacts, and for the persons in need of care and shepherding.

Weekly Readings

- ✿ Holy Bible Recovery Version with footnotes: Romans 5:12 – 8:2.
- ✿ HWMR: Experiencing, Enjoying, and Expressing Christ (2), Vol. 3, Week 13.
- ✿ Life-Study of Ephesians, Messages 43 and 44.

Announcements

- ✿ The 2026 Chinese Gospel Calendar sign-up is now open. Please contact your district serving ones or place your order at the Bookroom. Deadline is October 5, 2025.
- ✿ Please consider your needs carefully before the Lord and email your prayer requests to Allan Yeow, allan.yeow81@gmail.com, by Wednesday evening of every week. Please also note that due to the limited space in the newsletter, we may not be able to publish all prayer burdens sent to us. May the Lord teach us how to pray for the advancement of His Economy.

Upcoming Events

- ✿ September 25-27, Klang, Malaysia: **September International Training for Elders and Responsible Ones.**
- ✿ October 5-19, Europe: **Gospel Trips to German-Speaking Countries.**
- ✿ November 7-9, Vancouver, BC: **Fall 2025 Canada Brothers' Conference.**
- ✿ November 27-30, Indianapolis, IN: **International Thanksgiving Blending Conference.**
- ✿ December 22-27, Anaheim, CA: **December Semi-Annual Training.**

This Week's Activities

Sun-Sep-21 LORD'S DAY	✦ 10:00am-12:00pm: Lord's Table and prophesying meetings.
Mon-Sep-22	✦
Tues-Sep-23	✦ 07:30pm-09:00pm: English, French, and Chinese prayer meetings by conference calls.
Wed-Sep-24	✦
Thur-Sep-25	✦
Fri-Sep-26	✦ 06:30pm-09:00pm: English, French and Chinese Districts home meetings in person and on Zoom.
Sat-Sep-27	✦
Sun-Sep-28 LORD'S DAY	✦ 10:00am-12:00pm: Lord's Table and prophesying meetings.

18. BREAD-BREAKING

Scripture Reading: Matt. 26:26-28; 1 Cor. 10:16-22; 11:23-32

Bread-breaking

III. The meaning of the Lord's table (cont'd)

B. Oneness (cont'd)

If a brother who has never shared the bread with us comes to the Lord's table and if he is one who is joined to the Lord, he is also in this bread. Do we receive him or not? Please remember that we are not the host of this feast. At most we are the ushers. The table is the Lord's, not ours. The Lord sets up His table in a locality in the same principle that He first set it up in that large upper room; that room was borrowed. Today the Lord is merely using this place to set up His table. We cannot forbid others from breaking bread. This table is the Lord's. The authority to receive or not to receive is the Lord's. We do not have such authority. We cannot reject the ones whom the Lord receives, and we cannot reject anyone who belongs to the Lord. We can reject only those who are rejected by the Lord and those who do not belong to Him. We can reject only those who remain in sin and will not come out. We discontinue fellowship with them because they have discontinued their fellowship with the Lord. We cannot reject anyone who is received by the Lord. Likewise, we cannot receive those whom the Lord does not receive, those who have lost their fellowship with the Lord. Therefore, we must know a person very well before we can decide whether or not he should be received at the Lord's table. We should be very careful in receiving people for the bread-breaking meeting. We cannot be careless. It must be done according to the Lord's desire.

IV. Various pertinent matters concerning the bread-breaking meeting

Finally, we have to mention two or three things. In particular, we have to take care of one matter in the bread-breaking meeting: As those who are cleansed by the Lord's blood, we do not come to ask for the cleansing of His blood. As those who have received the Lord's life, we do not come to ask for His life. Therefore, we should have only words of blessing in this meeting. "The cup of blessing which we bless." Actually, we bless what the Lord has already blessed. On the night that He was betrayed, the Lord "took bread and blessed it,...and He took a cup and gave thanks" (Matt. 26:26-27). There the Lord only blessed and gave thanks. After the Lord broke the bread, He and the disciples came out singing (v. 30). The proper tone for this meeting is blessing and praise. In this meeting, we do not plead or preach. It may be all right to speak something directly related to the Lord. It may not even

be necessary to do this. But definitely any other kind of preaching is unsuitable. (Paul's word in a bread-breaking meeting in Troas in Acts 20 was an exception.) We should restrict ourselves to only thanksgiving and praise in this meeting.

We break bread once a week. When the Lord instituted the supper, He said, "This do, as often as..." (1 Cor. 11:25). The early church broke bread on the first day of the week (Acts 20:7). Our Lord not only died but also resurrected. We remember the Lord in resurrection. The first day of the week is the day of the Lord's resurrection. The most important thing on the first day of the week is to remember the Lord. I hope that all the brothers and sisters would not forget this.

We must also be counted "worthy" when we remember the Lord. First Corinthians 11:27-29 says, "So then whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of the body and of the blood of the Lord. But let a man prove himself, and in this way let him eat of the bread and drink of the cup. For he who eats and drinks, eats and drinks judgment to himself if he does not discern the body." The most important thing to remember when we come to the table is to be counted worthy. This does not refer to whether or not the person is worthy but whether or not his attitude is worthy. If a person belongs to the Lord, he can partake of the bread. If he does not belong to the Lord, he cannot partake of the bread. Thus, it is not a question of whether the person is worthy. It is a question of the attitude. It is wrong for us to be careless and not discern the body when we partake of it. This is why the Lord wants us to discern. Although there is no problem with our person, we must realize that we are partaking of the Lord's body while we are eating. We should not be careless, sloppy, despising, or loose in attitude. We must take it in a manner worthy of the Lord's body. The Lord has given us His blood and His flesh. We should receive them and remember the Lord in a godly way.



Note: This content is extracted from CWWN, Vol. 48, Messages for Building Up New Believers (1), Chapter 18, *BREAD-BREAKING*, by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org>.