Please Pray

- Burdens for all the churches in Canada:
- * 2022 Thanksgiving Blending Conference (Nov. 24-27) and the upcoming Winter Training (in person and by video): Pray for the advance of the Lord's recovery through the release of His up-to-date speaking. Pray for the blending of the saints during the Thanksgiving Blending Conference and the upcoming Winter Training.
- The constitution of the truth as we enter into the Life Studies messages with the Recovery Version of the Bible and all its notes: Pray for all saints to have the desire and take the decision to learn, be constituted and practice the truth in our daily life. May a deep sense be infused into us that we are responsible to bear and uphold the truth as the Church.
- Pray for our next generation from children to college students: That the next generation would grow up to love the Lord and love the church life; that they would not love the present age but be saved from this crooked and perverted generation; that they may be sanctified, preserved for the Lord's use, and become pillars in the church.
- Pray for the FTTA Gospel Trips that will take place from January 28 to February 12, 2023: Pray for all the preparations and the strengthening of the saints preparing for these trips; that the Lord would open the doors that no one can shut; pray that the Lord will go before us to prepare the ground and make the way straight so that people may be ready for the harvest.
- Pray for various local needs in Montréal: The saints, their contacts, and for the persons in need of care and shepherding.

Weekly Readings

- ♦ Holy Bible Recovery Version with footnotes: Heb 9:5 11:19.
- ♦ HWMR, The Grace of God in the Economy of God, Week 2.

Announcements

- ♦ The 2023 HWMR subscription is now open. The cost is \$75 for the annual subscription. Please sign up and make your payment directly to your district serving ones by December 18, 2022.
- We will join the churches in the Greater Toronto Area (GTA) to watch the Thanksgiving Conference messages with them for a time of blending all together via Zoom. The languages available for the conference by video will be English, French, Chinese, Spanish and Korean.

- Message 1: Thu, Nov. 24 @ 7:30 PM
- Message 2: Fri, Nov. 25 @ 7:30 PM
- Message 3: Sat, Nov. 26 @ 4:00 PM 0
- Message 4: Sat, Nov. 26 @ 7:30 PM
- Message 5: Lord's Day, Nov. 27 @ 4:00 PM
- Message 6: Lord's Day, Nov. 27 @ 7:30 PM
- Please consider your needs carefully before the Lord and email your prayer requests to Allan Y., allan.yeow81@gmail.com_before Wednesday evening of every week. Please note that due to the limited space in the newsletter, we may not be able to publish all prayer burdens that are sent to us. May the Lord teach us how to pray for the advancement of His Economy.

Upcoming Events

- Nov. 24-27 in Washington, DC: International Thanksgiving Blending Conference.
- Dec. 26-31 in Anaheim, CA (if safe to do so): December Semi-**Annual Training.**

Please refer to the church's website where more events are listed.

This Week's Activities

Sun-Nov-20 Lord's Day	10am-12pm: Lord's Table and prophesying meetings.
Mon-Nov-21	•
Tues-Nov-22	7:30pm-9pm: English, French and Chinese Districts prayer meetings by conference calls.
Wed-Nov-23	•
Thu-Nov-24	
Fri-Nov-25	7:30 PM: Thanksgiving Conference, Msg 2
Sat-Nov-26	 4:00 PM: Thanksgiving Conference, Msg 3 7:30 PM Thanksgiving Conference, Msg 4
Sun-Nov-27 Lord's Day	 10am-12pm: Lord's Table and prophesying meetings. 4:00 PM: Thanksgiving Conference, Msg 5

MANAGING ONE'S FINANCES

Scripture Reading: Luke 6:38; 1 Tim. 6:7-10, 17-19; 2 Cor. 9:6; Mal. 3:10; Prov. 11:24; Phil. 4:15-19

IV. TWO TESTIMONIES CONCERNING FINANCIAL STEWARDSHIP (cont'd

B. Learning the First Lesson of Giving (cont'd)

I waited for another day. On the third day, as I was getting ready to leave, I only had twenty cents in my pocket. This was not enough for the ticket. I was really in a dilemma. Brother Weigh's father and family all came to see me off. My luggage had already been taken away by the porter, and Brother Weigh was walking with me. I prayed, "Lord, You have brought me to Kien-ou. You have to bring me back home. It is Your responsibility and You cannot leave it to others. If I have committed any mistake, I am willing to confess it. But I do not believe that I have done anything wrong." I kept saying, "This is Your responsibility because You have said, 'Give, and it will be given to you.'" Halfway to the pier, Mr. Philips sent someone to me with a letter. I opened the letter, and it said, "I know someone is responsible for your fare. But God has impressed upon me that I should share your expenses. Please allow an elderly brother to have a little share in this and accept this small sum." I took the money and said to the Lord, "God, this has come right on time." I paid the fare with the money, and I still remember that there was enough money to print another issue of The Present Testimony when I returned home.

Upon my return I looked up my co-worker. As soon as I entered his house, his wife said, "Mr. Nee, when you left Foochow, why did you give my husband twenty dollars? Why did you walk away immediately after handing him the money?" I said, "There was only one reason: I had prayed for a whole day, and the Lord told me to give it to him. When I left my house and met him on the way, I simply gave him the money." She said, "That night we only had enough for one last meal. When your money came, we bought a load of rice and many pounds of firewood. The Lord did not supply us any more money until a few days ago. We had prayed and waited for three days on that occasion." I left without telling her my story. As I was walking down the hill, I said within myself, "It was good that I did not keep the twenty dollars for myself. The money would have died if I had kept it in my pocket. But now that it has been given away, it has become useful." I lifted up my head then and told the Lord, "This is the first time I have understood Luke 6:38." I consecrated myself to the Lord once again and said, "From this day forward, I will give. I will not let a single cent remain idle in my hand."

I only wish I could give more money so that it would work more miracles for the Lord. I would give money so that the prayers of others may be answered. I do not wish to hold on to my money, letting it remain idle and useless. I dare not brag about my experience in giving. Perhaps I have given a little more than others. Perhaps I have also received a little more than others. But this I can say: In the whole of China, it is hard to find another person who has received as much and given away as much as I have. You may take this as a word from "a fool" (2 Cor. 11:23, KJV). I would rather let my money work miracles and let it become answers to prayers, than see it remain idle and become useless. If I have no use for it today, I will give it away. When I have a need, it will come back, and when it comes back, it will come back more than what I gave.

A new believer must learn to manage his finances from the very beginning. I do not like to tell many stories about myself. However, I must testify that since 1923, I am behind no one in China with respect to using my last dollar. The Lord said, "Give, and it will be given to you." I am learning this constantly. As I give to others, the Lord meets my needs. I am convinced that a man will only receive when he gives. Time and again, I find that when I give liberally, the Lord liberally gives to me. I do not mind having the reputation of being rich. It is true; I am rich, because I always give. I always let my money go. It never stops, and when it returns to me, it is always multiplied many times. Our God is never stingy.

Note: This content is extracted from CWWN, Vol. 49, Messages for Building Up New Believers (2), Chapter 28, MANAGING ONE'S FINANCES, by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org.