

Please pray:

- ✿ Pray that this coming year 2021 will be a year where we may be constituted with the divine and high peak truth; that we may grow more in life by living a God-man living; that we will all rise up to shepherd people by preaching the gospel, nourishing the saints, recovering the dormant saints and bearing remaining fruit.
- ✿ Pray that this coming year 2021 will be a year consecrated to the Lord; we consecrate not just because we were bought by the Lord but we willingly consecrate ourselves to Him (Rom 6:16); we consecrate the people we love such as our parents, siblings, spouses, children, and friends to Him; we consecrate all our affairs such as our studies, our work, our future, our aspiration, our time, and our energy to Him; we consecrate our belongings especially those things that we hold dear to our hearts and those that may occupy our heart from loving the Lord. May our Lord gain a group of willingly consecrated people to be the overcomers to cooperate with Him, to accomplish His economy and to bring Him back.
- ✿ COVID-19 pandemic around the globe: Pray that the Lord will cover all His interests, including the churches and the saints; that the speaking of the ministry will continue in the conferences and trainings; that the saints will continue to meet and minister Christ to build up the Body; and that the white horse of the gospel will ride on victoriously.
- ✿ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✿ Holy Bible Recovery Version with footnotes: Josh 13:1 – 24:33
- ✿ HWMR: Crystallization-Study of Deuteronomy, week 10

Announcements

- ✿ Today, both seniors' and juniors' **Children's Meeting** will be held via Zoom from 11:00AM-11:45AM
- ✿ The 2021 HWMR subscription is now open. The cost will be \$70 for the annual subscription. Please sign up with your district serving ones and pay the \$70 subscription to them directly by Jan. 2.
- ✿ We will have the French prayer meeting on the first and the 3rd Saturday of the month at 4:00 p.m.
- ✿ All church meetings continue to take place online/via conference calls. These include the following: **Lord's Table Meeting** - Will be conducted online or via conference calls by the following districts/groups:
 1. English Central/NDG/West - Dennis L. host
 2. French - Allan Y. host
 3. Chinese East 1, 2 & 3 & Central 1 & 3 - Aaron C./John Y. host

4. Chinese South - William L./John C. host
 5. Chinese West & North - John Ya. Host
- Prayer meeting** - By districts/groups
Group meetings - By districts/groups

- ✿ The 2020 December Semiannual Training is at 7:30pm Eng/Fr. For those who have not yet paid, please pay right away.

December 2020 Semiannual Video Training (English/Français)

M	Tu	W	Th	F	S	Lord's
Msg 1	Msg 2-3	Msg 4-5	Msg 6-7		Msg 8-9	Msg 10
Dec 21, 7:30pm	Dec 22, 5pm, 7:30pm	Dec 23, 5pm, 7:30pm	Dec 24, 5pm, 7:30pm		Dec 26, 10am, 1pm	Dec 27, 1:30pm
Msg 11	Msg 12					
Dec 28, 7:30pm	Dec 29, 7:30pm					

Study Schedule (English/Français)

M	Tu	W	Th	F	S	Lord's
	Msg 1	Msg 2-3	Msg 4-5	Msg 6-7		
	Dec 22, 9am – 10:30am	Dec 23, 9am – 10:30am	Dec 24, 9am – 10:30am	Dec 25, 9am – 10:30am		
Msg 8-9	Msg 10					
Dec 28, 9am-12pm	Dec 29, 9am – 10:30am					

Upcoming Events

- ✿ February 13-14, 2021, Online: **2021 International Chinese Speaking Conference**
The church website lists more events

This Week's Activities

27 December	✿ 10am-12pm: Lord's Table & Prophesying meetings via Zoom Meeting
LORD'S DAY	✿ 11am-11:45am: Children Meeting (seniors & juniors) via Zoom
	✿ 1:30pm: Semiannual Training, Msg 10
28 Monday	✿ 7:30pm: Semiannual Training, Msg 11
29 Tuesday	✿ 7:30pm: Semiannual Training, Msg 12

30	✿	
Wednesday		
31	✿	
Thursday		
1	✿	6:30-9:00pm: Various Home Meetings (English/French/Chinese) via Zoom
January Friday		
2	✿	
Saturday		
3	✿	10am-12pm: Lord's Table & Prophesying meetings via Zoom Meeting
January LORD'S DAY		
	✿	11am-11:45am: Grade 3-6 children (Seniors) via Zoom
	✿	1:30pm-2:15pm: Grade 2 children and down (Juniors) via Zoom

CONSECRATION

Scripture Reading: Exo. 28:1-2, 40-41; 29:1-25; Lev. 8:14-28; Rom. 6:13, 16, 19; 12:1; 1 Cor. 6:19-20; 2 Cor. 5:14-15

IV. THE WAY OF CONSECRATION (continued)

C. The Offering of Consecration 2. The Wave Offering

After the sprinkling of the blood, there was the wave offering. We must remember that when the second ram was slain, its blood was put on the ear, the thumb, and the toe. This is still not consecration. It is just the basis of consecration. The sprinkling of the blood is merely a confession of love and of right. It qualifies us for consecration, but the actual consecration comes after this.

After the second ram was slain and its blood was sprinkled, the fat and the right shoulder (right thigh) were taken, and out of the basket, an unleavened cake, a cake of oiled bread, and one wafer were also taken. All these things signify the two aspects of the Lord Jesus. The shoulder is the strong part, showing us the divine aspect of the Lord Jesus. Fat is rich, signifying the aspect of God's glory. Bread is of the vegetable life, showing us His highest humanity. He is the perfect man, who is unleavened and unblemished. He is full of the anointing oil, being filled with the Holy Spirit. Like a wafer, His nature, the sentiments in His heart, and His spiritual insight are fine, tender, and fragile, being full of feeling and compassion. All of these things were placed in the hands of Aaron, who took them and waved them before the Lord. After this they were burned with the burning of the burnt offering. This is consecration.

Here we need some explanation. The Hebrew word consecration means "to have one's hands filled." Both Darby's translation and Young's concordance refer to this meaning. Initially the hands were empty, now they are filled. When Aaron's hands were filled with so many things, he was filled with the Lord and there was consecration. When Aaron's hands were empty, there was no consecration. When Aaron's hands were filled and his hands could no longer hold anything except the Lord, there was consecration.

What then is consecration? God demanded that the household of Aaron serve Him as priests. But Aaron could not come presumptuously. First, his sins had to be taken care of, and then he had to be accepted in Christ. His hands (denoting work) had to be full of Christ. He had to have nothing but Christ. Only then was there consecration. What is consecration? Simply put, consecration is, as Paul said, "I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service" (Rom. 12:1).

Note: The content is extracted from New Believers Series: #6, If Anyone Sins by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.