

Please pray:

- ✳ Canada Brothers' Conference (Nov 7 - 8): May the Lord bless the gathering of the brothers with much of His speaking; may the Lord prepare all the brothers attending to have ears to hear His speaking and a proper heart to receive the dispensing; may the Lord release what is on His heart to the churches in Canada; may the Lord gain what He is after in this conference.
- ✳ Upcoming elections in the United States (November 3): Pray that the heavens will rule and that the outcome will advance the Lord's move on earth, including His move in Europe, to prepare His bride and bring in the King with His kingdom.
- ✳ Pray that the Lord as the Ruler of the kings of the earth would administrate over the world leaders and direct the world situation by the flaming of the seven Spirits of God burning before the throne (Rev. 1:4; 4:5; 5:6).
- ✳ May the Lord bind the enemy behind the current conflict between US and China and reduce tension significantly so that Chinese government can further open up its domestic policy and give more freedom for the churches in China to assemble together and have more blending with other churches in the world.
- ✳ Pray for the political situation in Taiwan so that the severe tension between mainland China and Taiwan can be eased and avoid potential war in the Island. Pray to the Lord that because of the presence of a strong recovery in Taiwan, the Lord may preserve the peace of that land for His move in the world.
- ✳ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✳ Holy Bible Recovery Version with footnotes: Deut 14:22 – 23:25
- ✳ HWMR: Crystallization-Study of Deuteronomy, week 2

Announcements

- ✳ Parents of YP are invited to a special fellowship on Sunday Nov. 8 at 7-8:30pm on the burden for YP. We would like to encourage all YP parents to attend to fellowship together and hear updates from the YP serving ones. Confirm with YP serving ones if you didn't get the information email.
- ✳ In preparation for the upcoming December Semiannual Training, we would like to pursue the books of Job, Proverbs, and Ecclesiastes from November 1 - December 18 in the following ways according to your availability:
 1. Listening to the Life-Study Radio Broadcasts (Mondays, Wednesdays, Fridays 12:00pm-12:40pm)
 2. Following the Bible reading schedule for Jobs, Proverbs, and Ecclesiastes

3. Following the Life-Study reading schedule (1 message per day)

Please contact Johnathan Lin (438-924-5949) if you would like to receive weekly emails for the pursuit. You could also join our WhatsApp group by [clicking here](#) to receive updates.

The schedule and the link to join the Zoom call are here: <https://tinyurl.com/MontrealPursuit>

- ✳ We will have the French prayer meeting on the first and the 3rd Saturday of the month at 4:00 p.m.
 - ✳ The **Children's Meeting** is held via Zoom on Lord's Day from 11:00AM-11:45AM for the Grade 3-6 children (Seniors) and from 1:30PM-2:15PM for the Grade 2 children and down (Juniors).
 - ✳ All church meetings continue to take place online/via conference calls. These include the following: **Lord's Table Meeting** - Will be conducted online or via conference calls by the following districts/groups:
 1. English Central/NDG/West - Dennis L. host
 2. French - Allan Y. host
 3. Chinese East 1, 2 & 3 & Central 1 & 3 - Aaron C./John Y. host
 4. Chinese South - William L./John C. host
 5. Chinese West & North - John Ya. Host
- Prayer meeting** - By districts/groups
Group meetings - By districts/groups

Upcoming Events

- ✳ Nov 7: **Canada Brothers Meeting**
 - ✳ Nov 8: **Canada Wide Blending Meeting**
 - ✳ Nov 26-29: **Thanksgiving Conference**, Online LSM Webcast
 - ✳ Dec 21-25, Anaheim: **Semi-annual Training**
- The church website lists more events*

This Week's Activities

1 November LORD'S DAY	✳ 10am-12pm: Lord's Table & Prophesying meetings via Zoom Meeting
	✳ 11am-11:45am: Grade 3-6 children (Seniors) via Zoom
	✳ 1:30pm-2:15pm: Grade 2 children and down (Juniors) via Zoom
2 Monday	✳ 9:30am - 11:00am: Video message and group fellowship
3 Tuesday	✳ 7:30-9:00pm: English/French/Chinese prayer meetings by districts via conference calls
4	✳

Wednesday

5 ✨

Thursday

6 ✨ 6:30-9:00pm: Various Home Meetings
(English/French/Chinese) via Zoom

7 ✨ Canada Brothers' Conference

Saturday

8 ✨ 10am-12pm: Lord's Table &
Prophesying meetings via Zoom
November
LORD'S DAY
✨ 11am-11:45am: Grade 3-6 children
(Seniors) via Zoom
✨ 12pm-2pm: Canada Wide Blending
Meeting
✨ 1:30pm-2:15pm: Grade 2 children and
down (Juniors) via Zoom
✨ 7pm-8:30pm: Special Fellowship for
YP Parents

If Anyone Sins

Scripture Reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

III. THE TYPE OF THE ASHES OF THE RED HEIFER (continued)

What do the ashes signify? In the Bible, ashes signify something in its final form. Whether a bull or a lamb, its final form after being burned is ashes. Ashes are very stable; they do not corrupt into something else. We cannot corrupt or destroy ashes. Ashes signify something in its final form.

The ashes of the red heifer signify the eternal and unchanging efficacy of the Lord's redemption. The redemption which our Lord accomplished for us is most stable. Do not think that rocks on mountains are stable. Even rocks can be burned into ashes. Ashes are more stable than rocks. The ashes of the red heifer signify the Lord's redemption which He has prepared for us. It is forever unchanging and incorruptible. We may apply it any time. If a Christian touches something unclean by accident and there is uncleanness in him, he does not have to ask the Lord to die for him again. He only needs to trust in the eternal and incorruptible efficacy of the ashes and to sprinkle his body with the water of life, and he will be clean. In other words, the ashes of the red heifer tell us that the past work of the cross is applicable for our use today. We also can say that the effectiveness of the cross covers all the needs we will ever have in the future. These ashes are specifically for the future. Only one red heifer needs to be burned, and it only

needs to be burned once. Its ashes are enough to cover one's whole life. Thank the Lord that His redemption is sufficient for our whole life. His death has taken away all our sins.

IV. THE NEED FOR CONFESSION

We have covered the side of the Lord's work, which is redemption and the removal of our sins. What should we do on our side?

First John 1:9 says, "If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness." In this verse the word we refers to believers, not to sinners. When a believer sins, he must confess his sins. Only after he has confessed his sins will he be forgiven. When a believer sins, he should not ignore it or cover it up. Proverbs 28:13 says, "He that covereth his sins shall not prosper:/but whoso confesseth and forsaketh them shall have mercy." When a believer sins, he must confess his sin. Do not give sin a nice name. Do not excuse yourself. Lying is a sin. When you lie, you should confess that you have sinned. You should not say, "I have said a little more (or less) than I should have." You should say, "I have sinned." You should not explain it away or cover it up. You should confess that you have committed the sin of lying. You must condemn lying as sin.

Confession means to stand on God's side and judge sin as sin. There are three things here: God, ourselves, and sins. God and sins are at the two ends, and we are in the middle. What does it mean to commit a sin? It means that we stand on the side of sin and that we are away from God. Once we sin, we are away from God. Once we join ourselves to sins, we cannot be together with God. As soon as Adam sinned, he hid from God and dared not meet Him (Gen. 3:8). Colossians 1:21 says, "And you, though once alienated and enemies in your mind because of your evil works." Sin alienates us from God. What does it mean to confess our sins? It means to come back to God's side and to acknowledge that what we have done is sin. We have come back to God. We are no longer with sin. We are standing opposite of sin and calling sin a sin. This is confession. Only those who walk in the light and who have deep feelings and a repulsion for sin can have genuine confession. Those who are callous to sin, who consider it natural to sin, are not making any confession when they merely acknowledge something with their lips in a heartless way.

Note: The content is extracted from New Believers Series: #6, If Anyone Sins by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.