

Please pray:

- ✳ Eastern Canada Fall YP Conference (October 23-25): May we remember each of our young people, that they will be raised up in the church life as the generation that will bring Him back. May our dear Lord be their daily experience by pray-reading the Word and exercising their spirits to call on Him to be their daily salvation.
- ✳ New Jersey, New York and Eastern Canada College Conference (Oct 30-31): The topic will be "Faith, Love, and Hope for the Lord's Coming": Pray for the releasing of the college students for this time; that the Lord will speak a timely word to the college saints.
- ✳ Upcoming elections in the United States (November 3): Prayer for the keeping of a peaceful situation in the United States and throughout the globe for the word of the Lord's recovery to go out (1 Tim. 2.1-4). Pray that the heavens will rule and that the outcome will advance the Lord's move on earth, including His move in Canada, in Europe, and all over the world to prepare His bride and bring in the King with His kingdom.
- ✳ Israel: We are in fellowship and praying regarding the distribution of Bibles in Israel. This will take some time, but we ask for the tracks to be laid for the Lord to move and accomplish what is on His heart, that all men be saved and come to the full knowledge of the truth.
- ✳ May the Lord bind the enemy behind the current conflict between US and China and reduce tension significantly so that Chinese government can further open up its domestic policy and give more freedom for the churches in China to assemble together and have more blending with other churches in the world.
- ✳ Pray for the political situation in Taiwan so that the severe tension between mainland China and Taiwan can be eased and avoid potential war in the Island. Pray to the Lord that because of the presence of a strong recovery in Taiwan, the Lord may preserve the peace of that land for His move in the world.
- ✳ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✳ Holy Bible Recovery Version with footnotes: Deut 6:1 – 14:21
- ✳ HWMR: Knowing and Experiencing the All-Inclusive, Extensive Christ, week 6

Announcements

- ✳ The **Eastern Canada Young People's Retreat** will be held via Zoom on Oct 23-25, 2020. See young people's serving ones for registration details.
- ✳ The **Children's Meeting** will be held via Zoom on Lord's Day's starting Sept 27 from 11:00AM-11:45AM for the Grade

3-6 children (Seniors) and from 1:30PM-2:15PM for the Grade 2 children and down (Juniors).

- ✳ The 2021 Chinese gospel calendar sign up is now open. Please contact your district serving ones. Deadline is Oct 25, 2020.
- ✳ All church meetings continue to take place online/via conference calls. These include the following: **Lord's Table Meeting** - Will be conducted online or via conference calls by the following districts/groups:
 1. English Central/NDG/West - Dennis L. host
 2. French - Allan Y. host
 3. Chinese East 1, 2 & 3 & Central 1 & 3 - Aaron C./John Y. host
 4. Chinese South - William L./John C. host
 5. Chinese West & North - John Ya. Host
- Prayer meeting** - By districts/groups
- Group meetings** - By districts/groups

Upcoming Events

- ✳ Oct 23-25, 2020: The **Eastern Canada Young People's Retreat** via Zoom
- ✳ Oct 30-31, 2020: **The New Jersey, New York and Eastern Canada College Conference** via Zoom
- ✳ Nov 26-29: **Thanksgiving Conference**, Online LSM Webcast
- ✳ Dec 21-25, Anaheim: **Semi-annual Training**
The church website lists more events

This Week's Activities

18 October LORD'S DAY	✳ 10am-12pm: Lord's Table & Prophesying meetings via Zoom Meeting
	✳ 11am-11:45am: Grade 3-6 children (Seniors) via Zoom
	✳ 1:30pm-2:15pm: Grade 2 children and down (Juniors) via Zoom
19 Monday	✳ 9:30am - 11:00am: Video message and group fellowship
20 Tuesday	✳ 7:30-9:00pm: English/French/Chinese prayer meetings by districts via conference calls
21 Wednesday	✳
22 Thursday	✳
23 Friday	✳ 6:30-9:00pm: Various Home Meetings (English/French/Chinese) via Zoom
24 Saturday	✳

25 October LORD'S DAY	☼ 10am-12pm: Lord's Table & Prophesying meetings via Zoom Meeting
	☼ 11am-11:45am: Grade 3-6 children (Seniors) via Zoom
	☼ 1:30pm-2:15pm: Grade 2 children and down (Juniors) via Zoom

If Anyone Sins

Scripture Reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

II. THE LORD HAVING BORNE ALL OUR SINS (continued)

Perhaps you were saved at the age of sixteen. Suppose you had committed a thousand sins during the first sixteen years of your life. You might have said at the time you believed in the Lord, "I thank You. My sins have been forgiven because You have taken away all my sins." In saying that the Lord had taken your sins away, you meant that the Lord had dealt with your one thousand sins. What would have happened if you had been saved at the age of thirty-two instead? Proportionally, you probably would have committed two thousand sins by the age of thirty-two. You might have said the same thing: "O Lord, You have borne all my sins." If you were saved at sixty-four years of age, you would have said the same thing: "O Lord, You have borne all my sins." It is quite clear then that the Lord has dealt with the sins that were committed during the first sixteen years of your life as well as the sins that were committed from age sixteen to age sixty-four. The Lord dealt with all of your sins on the cross. The criminal on the cross did not believe in the Lord until just before he died, but the Lord took away all his sins (Luke 23:39-43). In other words, the Lord took away the sins of our whole life on the cross. Although, when we first believed in the Lord, we only felt the forgiveness of our past sins, in actuality, the Lord took away all our sins, even those we commit after we are saved. We must understand this fact before we can understand how to recover our fellowship with God.

III. THE TYPE OF THE ASHES OF THE RED HEIFER

We have a picture of the Lord's vicarious death for our sins in the type of the ashes of the red heifer.

Numbers 19 is a very special chapter in the Old Testament. A heifer was used, which speaks of something special. This heifer was used not to meet a need at that moment but to meet a need in the future. This, too, is very significant.

In verse 2 God told Moses and Aaron, "Tell the sons of Israel to bring you a red heifer without blemish, in which there is no defect, and upon which a yoke has never come." A heifer, not a bull, was offered here. In the Bible gender is very meaningful. Male signifies everything related to the testimony of the truth, while female signifies everything related to the experience of life. This is a principle we should be familiar with in reading our Bible. Abraham speaks of justification by faith, while Sarah speaks of obedience. Justification by faith is objective; it has to do with truth and testimony. Obedience is subjective; it has to do with life and experience. Throughout the Bible the church is symbolized by females, because the church is subjective, being related to the Lord's work in man. A heifer is used here instead of a bull because it represents another aspect of the Lord's work—His work toward man. The red heifer signifies a work that is subjective rather than objective.

What happened to the heifer? It was slaughtered, and its blood was taken and sprinkled seven times directly in front of the tent of meeting. In other words, the blood was offered to God because the work of the blood is always for God. The heifer's blood was sprinkled seven times in front of the tent of meeting, signifying that it was for God and for the redemption of sin.

Note: The content is extracted from New Believers Series: #6, If Anyone Sins by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.