

Please pray:

- ✳ In order for our church life and our family life to be vital and healthy, let us pray for one another to have a normal daily living: enjoying Him first thing in the morning, getting into the Word and into the ministry, and being touched and supplied by Him; calling on Him throughout the day, and visiting saints with our vital companions to shepherd and care for saints and gospel friends.
- ✳ Laval gospel outreach: One Saturday a month, some saints would like to organize a gospel outreach in the city of Laval. Please beseech the Lord of the harvest that He would thrust out workers into His harvest; that we could respond to the Lord's calling for His needs in Laval by praying "Here am I; send me"; that the Lord would go before us and prepare the way; that we would reap the harvest and gain more for His testimony in Laval.
- ✳ 2018 Northeast High School 11th & 12th grade retreat and College Conferences in New York (November 9-11): Pray that the Lord would prepare the hearts of all those who will attend this time; that the Lord would speak to them in a personal way and gain them at this age; that they will not come back the same but be captured with a vision.
- ✳ ITERO Prayer Burden: 1) The general subject of this past ITERO in Addis Ababa, Ethiopia was: Propagating the Resurrected, Ascended, and All-inclusive Christ as the Development of the Kingdom of God. Let's pray for the digestion of the messages throughout the whole recovery; the need for us to see, experience, and enjoy the Resurrected, Ascended, and All-Inclusive Christ in order to propagate such a One. 2) Pray that the Lord would gain the African young people, about 60% of the population are less than 25 years old in all Africa (1.2 billion); 3) With 25 (out of 54) countries represented with localities and around 6,000 saints, pray that in 12 years, we would add 12 more countries with a total of up to 30,000 saints.
- ✳ Many years of prayer culminated in the first Lord's Table on Oct. 14 in Munich, Germany. Brothers and sisters from 14 different countries came to partake of the Lord's Table, followed by a presentation of the Lord's move there and testimonies from the newly-gained young saints. Christ the Victor has gained a golden lampstand in Munich! Let us continue to pray that His testimony will spread to many other cities in Germany.
- ✳ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✳ Holy Bible Recovery Version with footnotes: Philem 1:1 - Heb 2:18
- ✳ HWMR: The Goal of the Lord's Recovery – to Bring Forth the One New Man, week 1.

Announcements

- ✳ There will be two simultaneous conferences on the weekend of November 9-11 at the Kingston Penuel Christian Center in upstate New York. One conference will be for college students and the other for High School Juniors and Seniors (grade 11 and CEGEP students). Cost: Adult: \$125, College Student: \$95, YP: \$65. An additional \$30 will be for gas and Friday dinner. All cost is in USD. Registration deadline is October 28, 2018. Please register with Aaron Chao.
- ✳ Chinese gospel calendar sign up is now open. Please sign up in the bookroom. Deadline is TODAY.
- ✳ Please register for the video training TODAY. Cost is \$130 CDN and if registering after the deadline, the late fee is \$35 CDN. Sign up on the bulletin board.
- ✳ Video training schedule for all languages:
 - Tues Dec 25 to Sat Dec 29 messages # 1 to 10 every evening at 5pm and 7:30pm
 - LD Dec 30 Message #11 at 1:30pm
 - Tues Jan 1 - Message #12 at 7pm.
 - Study sessions by district from 9am to noon from Tues to Sat
- ✳ Winter training dates are Dec. 24-29, 2018 in Anaheim. If you are planning to go to the live training, please sign up with Monica. Deadline is TODAY. Cost is \$260 CDN with late fee of \$65.

Lord's Day Lunch Serving and Cleaning Schedule

28 Oct	✳ Serving: Chinese East (陳劉淑真……)
	✳ Cleaning: Chinese North and Chinese Central 1 (Jun, Gary Chen responsible)
4 Nov	✳ Serving: Chinese North (黃育鳳……)
	✳ Cleaning: French (Achille, Allan responsible)
11	✳ Serving: English/French (Rose, Julie...)
	✳ Cleaning: Chinese East (Xie, Guorong responsible)
18	✳ Serving: Chinese Central (賈筱榮……)
	✳ Cleaning: Chinese South (Xuecheng, Shishan responsible)

Upcoming Events

- ✿ Nov 22-25, 2018, Charlotte, NC: International Thanksgiving Day Conference
- ✿ Dec. 24-29, 2018, Anaheim, CA: **Winter training**

The church website lists more events

This Week's Activities

28	✿	10am- 12:15pm Lord's Table & Prophesying meetings
OCT		
LORD'S DAY	✿	12:15pm - 1:30pm: Love Feast
	✿	1:30pm: Sisters' Training
29	✿	
Monday		
30	✿	7:30-9:00pm: Prayer meetings (English /French/Chinese)
Tuesday		
31		
Wednesday	✿	
1	✿	
Nov		
Thursday		
2	✿	7:30-9:00pm: Various Home Meetings (English/French/Chinese)
Friday		
3	✿	
Saturday		
4	✿	10am- 12:15pm Lord's Table & Prophesying meetings
Nov		
LORD'S DAY	✿	12:15pm - 1:30pm: Love Feast

THE DISCIPLINE OF GOD

Scripture Reading: Heb. 12:4-13

VI. THE PEACEABLE FRUIT OF RIGHTEOUSNESS YIELDED THROUGH DISCIPLINE (continued)

C. Taste Remaining, Scent Not Changing

Here are some sobering words: "His taste remains in him, /And his scent is not changed." Because Moab was not emptied from vat to vat, from pot to pot, and from vessel to vessel, and because he was never disciplined and dealt with by God, his taste remained in him and his scent never changed!

Brothers, this is why God has to work on you. He wants to take away your taste and change your scent. God does not want your own taste and scent. I once said that many people are "raw" because they are still in their original state. They have never changed. You had a certain kind of taste before you believed in the Lord. Today you may have been a believer for ten years, yet your taste is still the same. Your scent remains the same as it

was before you believed in the Lord. The word scent in Hebrew means "smell," which is the flavor of something in its original state. You had a certain smell before you were saved. Today you have the same smell; there is no change in you at all. In other words, you have not experienced any of God's constitution and carving.

God's discipline is indeed precious! He wants to uproot us and to empty us from vessel to vessel. God disciplines us and deals with us in many ways so that we may lose our original smell and yield the peaceable fruit. The peaceable fruit of righteousness can be translated as "the peaceable fruit, which is the fruit of righteousness."

D. The Peaceable Fruit Being the Fruit of Righteousness

Please remember that the fruit is peaceable. A man must be at peace with God in order to obtain this fruit. The worst thing one can do is to murmur, to lose his peace, and to rebel during times of discipline. One can be grieved by the discipline, but he should not murmur or rebel. The problem with many people is that they have no peace. This is why we need the peaceable fruit when we are under discipline. If you want the peaceable fruit, you must first learn to accept the discipline. You must learn not to fight with God or argue with Him. The peaceable fruit is the fruit of righteousness. Once you have the fruit of peace, you have the fruit of righteousness. This is why the apostle said, "The peaceable fruit, which is the fruit of righteousness." Peace is righteousness. If the inward fruit is peace, the outward expression is righteousness. If you have the fruit of peace within, you will spontaneously partake of God's holiness.

I hope that none of us would be like Moab, who was at ease from his youth and who had settled on his lees. He had not been emptied from vessel to vessel and had never gone into captivity. Therefore, his taste remained in him and his scent was not changed. Some have been Christians for ten or twenty years and have remained the same throughout this time. They have not accepted any of God's dealings and have not subjected themselves to them. Thus, their taste remains the same. If our scent remains the same for ten or twenty years, it means that we have never yielded any peaceable fruit before God and have never been constituted with a holy character. Our hope is that God would constitute us with something, something called a holy character.

Note: The content is extracted from New Believers Series: #19, The discipline of God by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.