Please pray:

- India: From Apr 24th to May 7th, 45 trainees from FTTND and 28 trainees from FTTHK coordinated together to have a two week propagation in 4 cities (Guwahati, Delhi, Mumbai, and Chennai). There were a total of 113 who got saved during those 2 weeks. May the Lord continue to shepherd these 113 new ones so that they can be established in the growth in life and be ushered into the church life.
- Israel: Pray for the Arabic-speakers from Galilee who will be attending the Poland Camp for their first time this summer. Pray that the finances be released for them to go and for their experience at the camp.
- Dieppe, France: Pray for the 25 French speaking new ones who came to the recent Rhema readers' seminar. Among the new ones, there were representatives of different Christian groups in four different cities who might become lampstands with proper, patient, multi-year consistent shepherding. Pray for the visitations of these groups and the follow-up.
- Grade 6 conference at Markham meeting hall (June 16–18): Pray that every one of our grade 6 young ones will experience regeneration in a solid way.
- GTCA Ottawa and Laval: Pray that the Lord would give us a heart to shepherd the new contacts; that the new contacts would be shepherded according to their needs; that the Lord would give us remaining fruit; that the Lord would gain what He is after in Ottawa and Laval.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- Holy Bible Recovery Version with footnotes: 1Kin 8:37 -14:31 (see website for daily schedule)
- & HWMR: Crystallization-study of Exodus, week 45, 46

Announcements

- The translation work in French is on track to translate 2500 pages this year. However, there is a continued need for translator and editor support. The French translation fund is currently low. Please pray for this need.
- The Eastern Canada Summer School of Truth will be held August 13-18 at Upper Canada Camp, Palgrave, Ontario. The cost is \$290 and the registration deadline is July 23. Please register as soon as possible with Aaron.
- Summer Training registration is still open for late registration. Video training is \$125, including the late registration fee. If you are planning on attending, even

- part-time, please sign up to ensure you receive an outline. Please register with Monica.
- The Collected Works of Witness Lee will be completed by Aug. 2018. They will be printing only about what they have as existing orders, therefore the collection will be unable to be ordered after completion. Any who wishes to order them, can go on standing order to receive them at a 40-45% discount. There are several payment plans available.

Lord's Day Lunch Serving and Clean-up Schedule

June	₩	Serving: Chinese East	
4	₩	Cleaning: All groups	
11	₩	Serving:Chinese South A	
	₩	Cleaning: English West, Chinese West and	
		Young People (John Y., Boy, Aaron Cha.	
		responsible)	
18	₩	Serving: Chinese North	
	₩	Cleaning: Chinese North and Chinese Central	
		1 (Jun, Gerry Chan responsible)	
25	₩	Serving: English A	
	₩	Cleaning: Chinese East (Xie, Guorong	
		responsible)	

Upcoming Events

- ₱ July 3-8, 2017, Anaheim, CA: Summer Training
- July 4 July 11, Meeting hall: English/French Video training
- Aug 13-18, Upper Canada Camp, Palgrave, ON: The Eastern Canada Summer School of Truth

The church website lists more events

This Week's Activities

₩	10am – 12:15pm: Lord's table and
	prophesying meeting
₩	12:15pm – 1:30pm: Love feast
₩	
₩	7:30-9:00pm: French / Chinese / English
	prayer meetings by districts
₩	
₩	
₩	Various home meetings (English / French
	/ Chinese)
₩	

PRAYER

Scripture Reading: John 16:24; James 4:2-3; Luke 11:9-10; Psa. 66:18; Mark 11:24; Luke 18:1-8

III. THE PRACTICE OF PRAYER (continued)

A brother once wrote down the names of one hundred forty persons and prayed for their salvation. Some names were recorded in the morning and the persons were saved in the afternoon. After eighteen months, only two on the list remained unsaved. This is a very good pattern for us. May God gain more Christians who will keep a record of their prayers. I hope you will put this into practice. Write down the items you are praying for one by one and the items that God has answered. Any item that has been recorded in the book, but has not received an answer, should be followed up by persistent prayer. You should only stop if God shows you that a certain prayer is not according to His will. If He has not shown you this, pray persistently until you receive an answer. You should not be careless in any way. You should be strictly trained in this matter from the beginning. You should be this serious before God. Once you pray, do not stop until you receive an answer.

In using the prayer-book, note that some items require daily prayer while others require prayer only once a week. The schedule depends on the number of prayer items you have in your prayer book. If you have little to ask, you can pray daily over every item in the book. If there are many items, you can arrange for certain items to be prayed over on Mondays and others to be prayed over on Tuesdays. Just as men schedule their time to do other things, we should set aside a specific time every day for prayer. If our prayers are not specific, we will not need a prayer-book. If our prayers are specific, we will need a prayer-book. We can place this book in the same place we put our Bible and hymn book. They are to be used daily. After a period of time, count how many prayers have been answered and how many prayers have gone unanswered. It is a blessing to pray in a specific way according to a prayer-book.

As for the prayer that the Lord teaches us in Matthew 6, the prayer of 1 Timothy 2, and prayers for light, life, grace, and gifts for the church, these are general subjects for prayer. They

should not be classified under ordinary items for prayer. We should pray for these great things every day.

Prayer has two ends—the person who is praying and the one who is being prayed for. Many times, the one being prayed for will not change unless the praying one is first changed. If the situation on their side remains unchanged, we need to seek after God concerning our side. We should say, "O Lord! What changes do I have to make? What sins have I not dealt with yet? What loves should I forsake? Am I really learning the lesson of faith? Is there anything else I should learn?" If there is a need for change on our side, we must change first. We cannot expect those who are being prayed for to change while there is no change at all on our side.

Once a person believes in the Lord, he must learn to pray earnestly. He must learn the lesson of prayer well before he can have a deeper knowledge of God and a fruitful future for himself.

Note: The content is extracted from New Believers Series: #11, Prayer by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.