## Please pray:

- Summer School of Truth, Upper Canada Camp, ON, August 7-12: that many young people and serving ones throughout Eastern Canada would attend; that the burden on the Bible would be fully released and that the young people would appreciate and love the Bible and begin a life of daily eating the Word of God.
- Leeds, UK: for continued shepherding of contacts; for the upcoming new student orientation in September at the University of Leeds and Leeds-Beckett University; for preparations for the first Lord's table in Leeds on October 30, especially for finding a suitable venue, and for the brothers and saints to continue being built up.
- GTCA Laval: for the picnic for contacts and Bible distribution on August 6; that key homes would be gained in Laval for the Lord's testimony; that saints in Montreal would be burdened to continue shepherding the contacts; for remaining fruit for the practical building up of the Body of Christ.
- Middle Eastern migrants in Europe: gospel trips in Germany from January to July; grace to the churches in Germany, including saints who are migrating there for this burden; the free mass distribution of care packages and literature; the shepherding of the seeking ones; the participation of brothers and sisters with an adequate knowledge of the truth and a proficiency in the Arabic and Farsi languages; the salvation and gaining of the Lord's chosen ones, both native Germans and Middle Eastern migrants, and their continued shepherding so that they may be remaining fruit for the churches; the Lord's protection of His present move from the attack of the evil one; the financial provision for this move.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

# Weekly Readings

- Holy Bible Recovery Version with footnotes: Lev 27:1 –
  6:27 (see website for daily schedule)
- HWMR: The Crucial Points of the Major Items of the Lord's Recovery Today, week 5
- Life-Study of Ephesians: Messages 66

#### **Announcements**

- There will be a coordination meeting for all of the children's Group 1 serving ones at 1pm TODAY in the French prophesying meeting room.
- The International Conference will be held in Lausanne, Switzerland from September 10th until September 11th,

- 2016. Registration can be done on the Amana Trust website under Events.
- There is a need for some to serve on the Library service. An inventory and rearrangement needs to occur. Please talk to Monica or Bookroom if you are able to help, especially over the next few months, so we can finish checking the books before the summer is over.
- This year's Summer School of Truth on Lesson 6—The Bible will be held from August 7–12 at Upper Canada Camp. The registration deadline is July 17. The cost is \$280 per person; this fee is non-refundable after July 24.

# Lord's Day Lunch Serving and Clean-up Schedule

July	₩	Serving: English (B)
31	₩	Cleaning: Chinese North and Chinese
		Central 1 (Jun, Gerry Chan
		responsible)
August	₩	Serving: Chinese Central (1)
7	₩	Cleaning: Chinese East (Xie, Guorong
		responsible)
14	₩	Serving: Chinese south (B)
	₩	Cleaning: Chinese South (Xuecheng,
		Shishan responsible)
21	₩	Serving: French/Spanish
	₩	Cleaning: Chinese Central 2 and
		Chinese Central 3 (Qiang, Wenxiong
		responsible)

## **Upcoming Events**

- Aug 7-12 Upper Canada Camp, ON: Eastern Canada Summer School of Truth
- Aug 19-21, Meeting Hall: Local perfecting training
- Sep 10-11, Lausanne, Switzerland: International conference

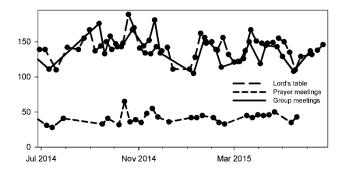
The church website lists more events

#### This Week's Activities

31	₩	10am – 12:15pm: Lord's table and
JULY		prophesying meeting
LORD'S DAY	₩	12:15pm – 1:30pm: Love feast
1	₩	
AUGUST		
Monday		
2	₩	7:30-9:00pm: Chinese / West English
Tuesday		prayer meetings by districts
3	₩	7:30pm-9:00pm: Central
Wednesday		English/French prayer meeting

4	₩	
Thursday		
5	₩	Various home meetings (English /
Friday		French / Chinese)
6	₩	
Saturday		
7	₩	10am – 12:15pm: Lord's table and
AUGUST		prophesying meeting
LORD'S DAY	₩	12:15pm – 1:30pm: Love feast

#### **Attendance Statistics**



#### **CONFESSION WITH THE MOUTH**

Scripture Reading: Rom. 10:10; Prov. 29:25; Matt. 10:32-33

## I. THE IMPORTANCE OF CONFESSING WITH THE MOUTH

# D. Not Confessing the Lord Leading to Accusations in the Conscience (continued)

The Jewish synagogue is a picture of the world's opposition to the Lord. The world always criticizes the Lord Jesus. It always considers Jesus of Nazareth a problem. It has all kinds of things to say against our Lord. In a place like this, can you listen to the people and pretend to be like one of them? To pretend is painful; to pretend is also difficult. You have to muster enough strength to control and repress yourself before you can pretend. Under such circumstances, is it not true that something within you will want to cry out, "This man is the Son of God; I believe in Him"? Is there not something within you that wants to proclaim, "This man is my Savior, and I have already believed in Him," or, "This man can deliver me from my sins. You may not believe in Him, but I do"? Is there not something within you that wants to make such a declaration?

Are you going to force yourself to be quiet just because you want man's respect and position? It seems to me it would have been easier for the Jewish rulers in John 12 to simply be put out of the synagogue. They would have felt much better if

they had confessed the Lord. If you are a false believer, it probably will make no difference whether or not you confess. But as a genuine believer, you will surely offend your conscience if you pretend and sympathize with the Lord's opposers. When others oppose the Lord, you have no peace in your heart, yet you must force yourself to say, "What you are saying is interesting." Is this not the most painful thing to do as a human being?

There is nothing more painful than not confessing the Lord. The greatest suffering is to refuse to confess the Lord before men. I would not want to trade places with those rulers. Their suffering was too great! If you are not a believer, there is nothing to say. But if you have believed, the easier and more joyful and happy thing to do is come out of the synagogue. You may feel that there are many obstacles, but past experience indicates that the obstacles will be greater and your heart will suffer more if you do not go this way.

Suppose you hear someone maliciously slander your parents, saying this and that about them. Suppose that you try to sit still and listen to them or, worse still, pretend to sympathize with them. If you do this, I would wonder what kind of a person you were. Our Lord has given His life to save us. If we do not say something for the very Lord whom we worship and serve, how much more timid are we? We must be bold to stand up and proclaim for the Lord, "I belong to Him!"

Note: The content is extracted from New Believers Series: #8, Confession with the mouth by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.