## Please pray:

- International Memorial Day Conference, Washington, DC, USA, May 27-30.
- Asia: that the Lord would gain some seeking young people in Papua New Guinea to live a life of daily enjoying Him and to build up the habit of daily Bible reading and praying, and He would strengthen the saints in Port Moresby for the establishing of the Lord's Table; that the Lord would daily revive the saints in Turkey and that the gospel would go out and that through Rhema promotion and the saints' gospel preaching, seekers would be sought out, sons of peace be would be gained, and God's word would spread.
- Political situation in Canada and Quebec according to 1Ti 2:1-4: I exhort therefore, first of all, that petitions, prayers, intercessions, thanksgivings be made on behalf of all men; on behalf of kings and all who are in high position, that we may lead a quiet and tranquil life in all godliness and gravity. This is good and acceptable in the sight of our Saviour God, who desires all men to be saved and to come to the full knowledge of the truth.
- GTCA Laval: that key homes would be gained in Laval for the Lord's testimony; that saints in Montreal would be burdened to continue shepherding the contacts; for remaining fruit for the practical building up of the Body of Christ.
- Middle Eastern migrants in Europe: gospel trips in Germany from January to July; grace to the churches in Germany, including saints who are migrating there for this burden; the free mass distribution of care packages and literature; the shepherding of the seeking ones; the participation of brothers and sisters with an adequate knowledge of the truth and a proficiency in the Arabic and Farsi languages; the salvation and gaining of the Lord's chosen ones, both native Germans and Middle Eastern migrants, and their continued shepherding so that they may be remaining fruit for the churches; the Lord's protection of His present move from the attack of the evil one; the financial provision for this move.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

## **Weekly Readings**

- Holy Bible Recovery Version with footnotes: Mark 8:1 –
   10:52 (see website for daily schedule)
- # HWMR: CRYSTALLIZATION-STUDY OF EXODUS volume 4, week 20

#### **Announcements**

- We need some to serve with the Library, especially to conduct an inventory and rearrangement. Please talk to Monica or the Book Room serving ones if you are able to help, especially over the next few months.
- There is a French Standing Order that can be purchased. If you are on the list (or are not sure if you are on the list), please go by the Book Room to pick up your books. If you would like to be on the French Standing Order to automatically get all the new books released in French, please sign up in the Book Room.

## Lord's Day Lunch Serving and Clean-up Schedule

May	₩	Serving: English B
29	₩	Cleaning: All groups
June	₩	Serving: South Chinese A
5	₩	Cleaning: English West, Chinese West
		and Young People (John Y., Boy,
		Aaron Cha. responsible)
12	₩	Serving: English A
	₩	Cleaning: Chinese North and Chinese
		Central 1 (Jun, Gerry Chan
		responsible)
19	₩	Serving: English B
	₩	Cleaning: Chinese East (Xie, Guorong
		responsible)

### **Upcoming Events**

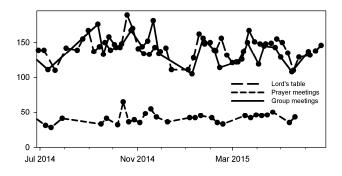
- June 4: 96 Lessons Training
- ₱ June 11. Laval: BfC distribution and seminar
- Jul 4-9, Anaheim, USA: Summer Training The church website lists more events

#### This Week's Activities

29	₩	10am – 12:15pm: Lord's table and
MAY		prophesying meeting
LORD'S DAY	₩	12:15pm – 1:30pm: Love feast
30	₩	
Monday		
31	₩	7:30-9:00pm: Chinese / West English
Tuesday		prayer meetings by districts
1	₩	7:30pm-9:00pm: Central
June		English/French prayer meeting
Wednesday		
2	₩	
Thursday		

3	♦ Various home meetings (English /
Friday	French / Chinese)
4	₱ 10am-1pm, Ste-Adele: 96 Lessons in
Saturday	French
•	2-5pm, Meeting hall: 96 Lessons
	Training (English and Chinese)
5	10am – 12:15pm: Lord's table and
May	prophesying meeting
LORD'S DAY	♦ 12:15pm – 1:30pm: Love feast

### **Attendance Statistics**



#### **CONSECRATION**

**Scripture Reading:** Exo. 28:1-2, 40-41; 29:1-25; Lev. 8:14-28; Rom. 6:13, 16, 19; 12:1; 1 Cor. 6:19-20; 2 Cor. 5:14-15

# IV. THE WAY OF CONSECRATION (continued) C. The Offering of Consecration (continued)

#### 2. The Wave Offering

After the sprinkling of the blood, there was the wave offering. We must remember that when the second ram was slain, its blood was put on the ear, the thumb, and the toe. This is still not consecration. It is just the basis of consecration. The sprinkling of the blood is merely a confession of love and of right. It qualifies us for consecration, but the actual consecration comes after this.

After the second ram was slain and its blood was sprinkled, the fat and the right shoulder (right thigh) were taken, and out of the basket, an unleavened cake, a cake of oiled bread, and one wafer were also taken. All these things signify the two aspects of the Lord Jesus. The shoulder is the strong part, showing us the divine aspect of the Lord Jesus. Fat is rich, signifying the aspect of God's glory. Bread is of the vegetable life, showing us His highest humanity. He is the perfect man, who is unleavened and unblemished. He is full of the anointing

oil, being filled with the Holy Spirit. Like a wafer, His nature, the sentiments in His heart, and His spiritual insight are fine, tender, and fragile, being full of feeling and compassion. All of these things were placed in the hands of Aaron, who took them and waved them before the Lord. After this they were burned with the burning of the burnt offering. This is consecration.

Here we need some explanation. The Hebrew word consecration means "to have one's hands filled." Both Darby's translation and Young's concordance refer to this meaning. Initially the hands were empty, now they are filled. When Aaron's hands were filled with so many things, he was filled with the Lord and there was consecration. When Aaron's hands were empty, there was no consecration. When Aaron's hands were filled and his hands could no longer hold anything except the Lord, there was consecration.

Note: The content is extracted from New Believers Series: #7, Consecration by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.