

## Please pray:

- ✿ Albania: for regular blending and visitation to support the small cluster of saints in the capital, Tirana; for the growth and building up of the saints; that a solid couple would migrate to Tirana; for the organic spread of the gospel; for increase enrolment in an English school that financially supports some key saints there.
- ✿ Short-term training in Anaheim: for the university students and serving ones from Montreal and other Canadian cities who will attend the FTTA from April 28 to May 8; that their experience might be filled with the Lord's light, love, and consecration, and for building up among them and the FTTA trainees.
- ✿ Victoria Day Conference in Montreal, May 21-22: for the service, coordination, and building up of saints as we prepare to host the conference; that the Lord might release many saints from surrounding cities to attend.
- ✿ GTCA Laval: that key homes would be gained in Laval for the Lord's testimony; that saints in Montreal would be burdened to continue shepherding the contacts; for remaining fruit for the practical building up of the Body of Christ.
- ✿ Middle Eastern migrants in Europe: gospel trips in Germany from January to July; grace to the churches in Germany, including saints who are migrating there for this burden; the free mass distribution of care packages and literature; the shepherding of the seeking ones; the participation of brothers and sisters with an adequate knowledge of the truth and a proficiency in the Arabic and Farsi languages; the salvation and gaining of the Lord's chosen ones, both native Germans and Middle Eastern migrants, and their continued shepherding so that they may be remaining fruit for the churches; the Lord's protection of His present move from the attack of the evil one; the financial provision for this move.
- ✿ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

## Weekly Readings

- ✿ Holy Bible Recovery Version with footnotes: Exo 28:1 – 31:17 (see website for daily schedule)
- ✿ HWMR: CRYSTALLIZATION-STUDY OF EXODUS volume 3, week 15
- ✿ Life-Study of Ephesians: Messages 53

## Announcements

- ✿ The new French standing order books have arrived in the book room. They are *The Life-Study of Exodus*, vol. 1, *The Life-Study of Romans*, vol. 1, and *The Life-Study of*

*Romans*, vol. 2. If you have signed up for French standing order books, please come to the book room to purchase them. The price is \$20 per book.

- ✿ Registration for the live summer training July 4-9, 2016 is now open. Please register with Monica and pay the \$150 donation to her. Deadline is May 1.
- ✿ All saints should have now registered for the HWMR subscription with their district co-coordinator. Please make sure you have paid the \$60 yearly fee.

## Lord's Day Lunch Serving and Clean-up Schedule

<b>April 24</b>	✿ Serving: French & Spanish ✿ Cleaning: Chinese East (Xie, Guorong responsible)
<b>May 1</b>	✿ Serving: Eastern Chinese ✿ Cleaning: Chinese South (Xuecheng, Shishan responsible)
<b>8</b>	✿ Serving: North Chinese ✿ Cleaning: Chinese Central 2 and Chinese Central 3 (Qiang, Wenxiong responsible)
<b>15</b>	✿ Serving: South Chinese A ✿ Cleaning: English Central and College (Dennis, Joe responsible)

## Upcoming Events

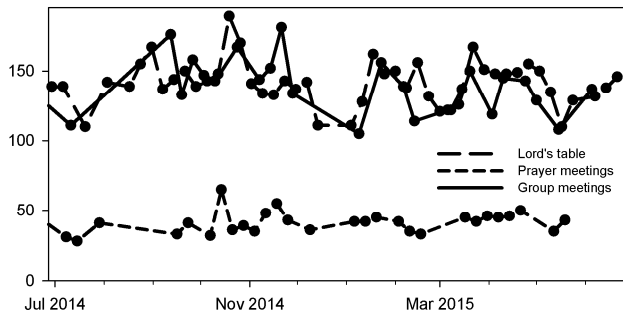
- ✿ May 21-22, Montreal: **Victoria Day Conference**
  - ✿ May 20-22, Martinique: **French-speaking Conference**
  - ✿ Jul 4-9, Anaheim, USA: **Summer Training**
- The church website lists more events*

## This Week's Activities

<b>24 APRIL LORD'S DAY</b>	✿ 10am – 12:15pm: Lord's table and prophesying meeting ✿ 12:15pm – 1:30pm: Love feast
<b>25 Monday</b>	✿
<b>26 Tuesday</b>	✿ 7:30-9:00pm: Chinese / West English prayer meetings by districts
<b>27 Wednesday</b>	✿ 7:30pm-9:00pm: Central English/French prayer meeting
<b>28 Thursday</b>	✿
<b>29 Friday</b>	✿ Various home meetings (English / French / Chinese)
<b>30 Saturday</b>	✿

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MAY prophesying meeting  
LORD'S DAY 12:15pm – 1:30pm: Love feast

## Attendance Statistics



## CONSECRATION

**Scripture Reading:** Exo. 28:1-2, 40-41; 29:1-25; Lev. 8:14-28; Rom. 6:13, 16, 19; 12:1; 1 Cor. 6:19-20; 2 Cor. 5:14-15

Let us now turn to the matter of Christian consecration.

Whether or not a person consecrates himself depends on whether he has a healthy salvation experience. If he views his faith in the Lord Jesus as being a favor to the Lord and his faith in God as a courtesy to Him, it will be impossible to talk to him about consecration. It is equally futile to talk about consecration to a person who feels that he is promoting the cause of Christianity and that his conversion is a great honor to it. Such a one does not have a good start in his Christian faith; he does not have a good beginning. It is impossible to expect him to consecrate himself. We must realize that it is the Lord who has graced us and granted mercy to us. It is the Lord who loves us and has saved us. This is why we consecrate our all to Him.

Teaching concerning consecration can be found in both the Old Testament and New Testament. Many passages in the New Testament, such as Romans 6 and 12, speak of consecration. In the Old Testament consecration is spoken of with special reference to Aaron and his household. Exodus 28 and 29 and Leviticus 8 speak of the consecration of Aaron and his household. Although consecration is the first basic experience of our service to God, we do not find many direct teachings from God's Word concerning it. In order to understand the meaning of consecration, we need to study the above referenced verses.

### I. THE BASIS OF CONSECRATION

Second Corinthians 5:14-15 clearly shows us that the constraining power of the Lord's love is the basis for God's

children to live unto Him who died for them and has been raised. A man lives unto the Lord because he is constrained by the Lord's love. According to the original language, the word constrained can be translated "pressed on from all sides," that is, tightly confined on all sides. It means to be tightly bound and wrapped up. Love has bound us up, and we cannot run away. When a person is in love, he will have a sense of bondage. We are bound by Him; we have no way out. He has died for us, and we should live unto Him today. Hence, love is the basis of consecration. A man consecrates himself to the Lord because of the Lord's love. No one can consecrate himself unless he first touches the Lord's love. A man must touch the Lord's love before he can consecrate himself to Him. When one touches the Lord's love, consecration spontaneously follows.

*Note: The content is extracted from New Believers Series: #6, If anyone sins by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.*