

Please pray:

- ✿ Budapest, Hungary: for the first Lord's table meeting of the church in Budapest on March 13; that many saints from many places might support the new church in prayer and visitation; the establishing and strengthening of the saints in life, love and truth; that many new ones may be gained and cared for for the increase of the church.
- ✿ Israel: gathering of saints from various villages for blending, singing and fellowship; that the Lord would shepherd the Arabic-speaking saints through the visits in their homes; that the college and army-age saints would eat the Lord, meet with the church, and function as members of the Body; the increase from it and the super-abounding grace for the ongoing neighborhood children's meeting in Netanya.
- ✿ Children: that the children of Montreal would grow up to love the Lord and love the church life; for the regeneration of every one of our children, especially before entering secondary school; that their parents might be genuine priests to bring their children to God and bring God to their children; that the serving ones might be burdened to pray for their priesthood and serve the children with a personal service; that the Lord might stir sisters up for the practice of neighbourhood children's meetings.
- ✿ GTCA Laval: that key homes would be gained in Laval for the Lord's testimony; that saints in Montreal would be burdened to continue shepherding the contacts; for remaining fruit for the practical building up of the Body of Christ.
- ✿ Middle Eastern migrants in Europe: gospel trips in Germany from January to July; grace to the churches in Germany, including saints who are migrating there for this burden; the free mass distribution of care packages and literature; the shepherding of the seeking ones; the participation of brothers and sisters with an adequate knowledge of the truth and a proficiency in the Arabic and Farsi languages; the salvation and gaining of the Lord's chosen ones, both native Germans and Middle Eastern migrants, and their continued shepherding so that they may be remaining fruit for the churches; the Lord's protection of His present move from the attack of the evil one; the financial provision for this move.
- ✿ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✿ Holy Bible Recovery Version with footnotes: Matt 21:1 – 22:46 (see website for daily schedule)
- ✿ HWMR: The Need for a New Revival, week 2

- ✿ Life-Study of Ephesians: Messages 46

Announcements

- ✿ Daylight Saving Time begins on Lord's Day March 13. Please remember to advance your clocks ahead ("Spring Forward" in the Spring, "Fall Back" in the Fall).
- ✿ The Annual General Meeting of the Corporation will be held at 12 noon on Lord's day March 20, 2016 at the meeting hall located at 3201, rue Hochelaga, Montreal.
- ✿ Registration for the live summer training July 4-9, 2016 is now open. Please register with Monica. Deadline is May 1.
- ✿ The Spring Young People Retreat will be held the long weekend of March 25-27 at Upper Canada Camp. The cost is \$130 but the church will subsidize \$35, with a net cost of \$95. TODAY is the final deadline to register.
- ✿ All saints should have now registered for the HWMR subscription with their district co-coordinator. Please make sure you have paid the \$60 yearly fee.

Lord's Day Lunch Serving and Clean-up Schedule

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|----------------|---|
| March 6 | ✿ Serving: North Chinese ✿ Cleaning: Chinese South (Xuecheng, Shishan responsible) |
| 13 | ✿ Serving: South Chinese A ✿ Cleaning: Chinese Central 2 and Chinese Central 3 (Qiang, Wenxiong responsible) |
| 20 | ✿ Serving: English A ✿ Cleaning: English Central and College (Dennis, Joe responsible) |
| 27 | ✿ Serving: English B ✿ Cleaning: French: (Chitu, Achille, Allan responsible) |

Upcoming Events

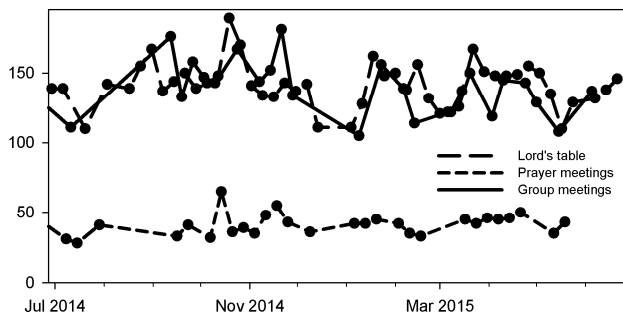
- ✿ Apr 8-10, Anaheim, USA: **International Training for Elders and Responsible Ones**
- ✿ Apr 16-17, Paris, France: **French conference**
- ✿ May 21-21, Montreal: **Victoria Day Conference**
- ✿ Jul 4-9, Anaheim, USA: **Summer Training**
The church website lists more events

This Week's Activities

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| 6 | ✿ 10am – 12:15pm: Lord's table and prophesying meeting |
| MARCH LORD'S DAY | ✿ 12:15pm – 1:30pm: Love feast |
| 7 | ✿ |
| Monday | |

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| 8 Tuesday | ☼ 7:30-9:00pm: Chinese / West English prayer meetings by districts |
| 9 Wednesday | ☼ 7:30pm-9:00pm: Central English/French prayer meeting |
| 10 Thursday | ☼ |
| 11 Friday | ☼ Various home meetings (English / French / Chinese) |
| 12 Saturday | ☼ |
| 13 MARCH LORD'S DAY | ☼ 10am – 12:15pm: Lord's table and prophesying meeting ☼ 12:15pm – 1:30pm: Love feast |

Attendance Statistics



IF ANYONE SINS

Scripture Reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

III. THE TYPE OF THE ASHES OF THE RED HEIFER (continued)

After they were burned, what was done next? Numbers 19:9 says, "A man who is clean shall gather up the ashes of the heifer, and place them outside the camp in a clean place; and they shall be kept for the assembly of the sons of Israel for the water for impurity; it is a purification of sin." What does this mean? This is what makes the red heifer so distinct. After the cedar wood, the hyssop, and the scarlet were burned with the heifer, the ashes were gathered up and kept in a clean place. Thereafter, if any of the Israelites touched something unclean and became unclean before God, another clean person could mix the water for impurity with the ashes and sprinkle it on the unclean person. This would remove the person's uncleanness. In other words, the ashes were used to remove uncleanness. They were prepared for the future. They would be used when uncleanness was detected at a later time.

In the Old Testament, sinners needed to offer up sacrifices to the Lord. If a person had offered up a sacrifice and then touched something unclean, he would become unclean again before God and could no longer fellowship with Him. What did he have to do? Another person would take some ashes of the red heifer on this person's behalf, put them in a vessel, pour in living water, mix it into the water for impurity, and sprinkle it on his body. The man's uncleanness would then be removed and his sin forgiven. When an Israelite brought a bull or a lamb to the Lord and offered it up as a sin offering, he did it because of some known sin. But the red heifer was related to another matter. The burning of the red heifer was not for known sins which had been committed in the past, but for future uncleanness. The burning of the red heifer was not for past sins but for future transgressions.

Note: The content is extracted from New Believers Series: #6, If anyone sins by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.