

Please pray:

- ✿ Senior coworkers in the Lord's recovery: that the Lord would keep them strong and healthy in spirit, soul and body as they take the lead in the Lord's move; for the health of many older brothers and that of their family members; that the Lord would continue to mature and perfect many saints to take the way of ministry to become genuine ministers of the new covenant for the building up and going on of the churches.
- ✿ Raising up of vital groups in the church in Montreal in all the languages: that all the saints would rise up to live vitally with vital companions for gospel preaching, shepherding, pursuing the truth, and prophesying to build the church.
- ✿ Maritimes: for strengthening and building up of the church in Halifax; that saints might visit and migrate to strengthen the church in Halifax; that the Lord would raise up and shepherd contacts throughout the Atlantic provinces, and that new churches would eventually be raised up.
- ✿ GTCA Laval: that key homes would be gained in Laval for the Lord's testimony; that saints in Montreal would be burdened to continue shepherding the contacts; for remaining fruit for the practical building up of the Body of Christ.
- ✿ Middle Eastern migrants in Europe: gospel trips in Germany from January to July; grace to the churches in Germany, including saints who are migrating there for this burden; the free mass distribution of care packages and literature; the shepherding of the seeking ones; the participation of brothers and sisters with an adequate knowledge of the truth and a proficiency in the Arabic and Farsi languages; the salvation and gaining of the Lord's chosen ones, both native Germans and Middle Eastern migrants, and their continued shepherding so that they may be remaining fruit for the churches; the Lord's protection of His present move from the attack of the evil one; the financial provision for this move.
- ✿ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✿ Holy Bible Recovery Version with footnotes: Exo 4:1 – 10:29 (see website for daily schedule)
- ✿ HWMR: The Need for a New Revival, week 1
- ✿ Life-Study of Ephesians: Messages 45

Announcements

- ✿ The Annual General Meeting of the Corporation will be held at 12 noon on Lord's day March 20, 2016 at the meeting hall located at 3201, rue Hochelaga, Montreal.
- ✿ There will be another BfC distribution this Lord's day afternoon February 28, 2016 from 1:30 to 4 pm. Please meet in front of the book store 1:30 pm. There will also be a signup sheet to join weekly, bi-weekly or monthly teams to distribute the Bibles on Saturdays or Lord's days.
- ✿ There will be a BfC information session with light refreshments on March 5 from 7:30 to 8:30 pm at 105 Boulevard Curé-Labelle, Laval, QC. The topic is "The Economy of God - His will and good pleasure".
- ✿ Registration for the live summer training July 4-9, 2016 is now open. Please register with Monica. Deadline is May 1.
- ✿ The Spring Young People Retreat will be held the long weekend of March 25-27 at Upper Canada Camp. The cost is \$130 but the church will subsidize \$35, with a net cost of \$95. The final deadline to register is March 6, 2016.
- ✿ All saints should have now registered for the HWMR subscription with their district co-coordinator. Please make sure you have paid the \$60 yearly fee.

Lord's Day Lunch Serving and Clean-up Schedule

February 28	✿ Serving: Eastern Chinese ✿ Cleaning: Chinese East (Xie, Guorong responsible)
March 6	✿ Serving: North Chinese ✿ Cleaning: Chinese South (Xuecheng, Shishan responsible)
13	✿ Serving: South Chinese A ✿ Cleaning: Chinese Central 2 and Chinese Central 3 (Qiang, Wenxiang responsible)
20	✿ Serving: English A ✿ Cleaning: English Central and College (Dennis, Joe responsible)

Upcoming Events

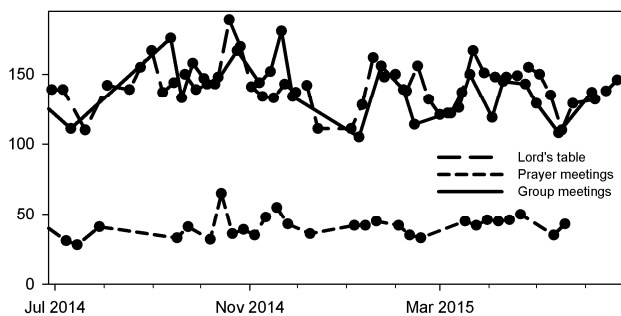
- ✿ Mar 5, Laval: **BfC information session in Laval**
- ✿ Apr 8-10, Anaheim, USA: **International Training for Elders and Responsible Ones**
- ✿ Apr 16-17, Paris, France: **French conference**
- ✿ Jul 4-9, Anaheim, USA: **Summer Training**
The church website lists more events

This Week's Activities

28 FEBRUARY	✿ 10am – 12:15pm: Lord's table and prophesying meeting
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LORD'S DAY	☼ 12:15pm – 1:30pm: Love feast
29	☼
Monday	
1	☼ 7:30-9:00pm: Chinese / West English prayer meetings by districts
MARCH	
Tuesday	
2	☼ 7:30pm-9:00pm: Central English/French prayer meeting
Wednesday	
3	☼
Thursday	
4	☼ Various home meetings (English / French / Chinese)
Friday	
5	☼ 7:30 pm – 8:30 pm: BfC information session in Laval
Saturday	
6	☼ 10am – 12:15pm: Lord's table and prophesying meeting
MARCH	
LORD'S DAY	☼ 12:15pm – 1:30pm: Love feast

Attendance Statistics



IF ANYONE SINS

Scripture Reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

III. THE TYPE OF THE ASHES OF THE RED HEIFER

We have a picture of the Lord's vicarious death for our sins in the type of the ashes of the red heifer.

Numbers 19 is a very special chapter in the Old Testament. A heifer was used, which speaks of something special. This heifer was used not to meet a need at that moment but to meet a need in the future. This, too, is very significant.

In verse 2 God told Moses and Aaron, "Tell the sons of Israel to bring you a red heifer without blemish, in which there is no defect, and upon which a yoke has never come." A heifer, not a bull, was offered here. In the Bible gender is very meaningful. Male signifies everything related to the testimony of the truth, while female signifies everything related to the

experience of life. This is a principle we should be familiar with in reading our Bible. Abraham speaks of justification by faith, while Sarah speaks of obedience. Justification by faith is objective; it has to do with truth and testimony. Obedience is subjective; it has to do with life and experience. Throughout the Bible the church is symbolized by females, because the church is subjective, being related to the Lord's work in man. A heifer is used here instead of a bull because it represents another aspect of the Lord's work—His work toward man. The red heifer signifies a work that is subjective rather than objective.

What happened to the heifer? It was slaughtered, and its blood was taken and sprinkled seven times directly in front of the tent of meeting. In other words, the blood was offered to God because the work of the blood is always for God. The heifer's blood was sprinkled seven times in front of the tent of meeting, signifying that it was for God and for the redemption of sin.

After the red heifer was killed, it was burned. The skin, the flesh, the blood, and the dung were all burned. The whole red heifer was burned. As it was being burned, the priest cast cedar wood, hyssop, and scarlet into the midst of the fire. What do cedar wood and hyssop signify? First Kings 4:33 said that Solomon discoursed about trees, from the cedar to the hyssop. Cedar wood and hyssop therefore signify all the trees. In other words, they signify the whole world. What does scarlet signify? This word is also translated scarlet in Isaiah 1:18, which says, "Though your sins are like scarlet, /They will be as white as snow." Scarlet, therefore, signifies our sins. For the cedar wood, hyssop, and scarlet to be burned together means that the sins of the whole world were gathered together with the red heifer when it was offered up to God; they were all burned together. Here, we see a picture of the cross. The Lord Jesus offered Himself up to God. He embraced all our sins. The gross sins were there as well as the lesser sins. The sins of the past, the present, and the future were also there. The sins for which man feels the need of forgiveness, as well as the sins for which man does not feel the need of forgiveness, were there. All sins were upon the heifer, and they were all burned with it.

Note: The content is extracted from New Believers Series: #6, If anyone sins by Watchman Nee, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.