## **Please pray:**

- Eastern Canada Young People's Retreat, November 13– 15: that more young people would join this time and receive the divine infusion from the Lord's speaking; for the serving saints to be burdened to have these young ones on their hearts.
- Canada: Strengthening of seven churches: Halifax (for general increase and for increase from the campuses), Ottawa (for English-speaking saints to migrate there), Markham (for English-speaking saints to migrate there), Hamilton (for increase from the campuses and from the community), St. Catharines (for increase from the community and Brock University), Saskatoon and Edmonton (that saints from other churches visit and blend with them); that all these churches grow, increase and spread.
- Children: that the children of Montreal would grow up to love the Lord and love the church life; for the regeneration of every one of our children, especially before entering secondary school; that their parents might be genuine priests to bring their children to God and bring God to their children; that the serving ones might be burdened to pray for their priesthood and serve the children with a personal service; that the Lord might stir sisters up for the practice of neighbourhood children's meetings.
- GTCA 2016 in Canada: for the 2016 GTCA move, in Laval, QC, Mississauga, ON and Abbotsford, BC; that many FTTA trainees and surrounding churches will rise up to meet the need during the two-week Winter distribution; that many may respond to the Bibles and literature given out, that many unbelievers will get saved and much remaining fruit will result from this move.
- Middle Eastern migrants in Europe: that the "humanity crisis" can be an opportunity for the gospel; that the gospel could be preached to the unbelievers; that the nourishment and truths of the New Testament ministry could be presented to the fleeing believers; that the churches and co-workers could be strengthened to respond in the humanity of Jesus and the divinity of Christ; that native Europeans might be opened to the gospel through this crisis; for the translation work of gospel material into Arabic and Farsi; that the saints and churches in North America would participate in the support for the burden, including for the migrants that are received in Canada and the United States.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

# Weekly Readings

- Holy Bible Recovery Version with footnotes: Gen 1:1 3:24
- ֎ HWMR: Crystallization-Study Of Exodus, vol 2, week 10
- ✤ Life-Study of Ephesians: Messages 29

## Announcements

- From TODAY, the church will restart the four-year Biblereading schedule with Recovery Version footnotes starting from Genesis 1. If you do not have a daily Bible-reading plan, please prayerfully consider joining this plan (or any other plan) so that you can be nourished by the Word daily and you can read the entire Bible little by little, day by day.
- On Saturday November 21, we will resume the 96
  Lessons (with Series 1 Lessons 11 and 12). The English and Chinese meetings will be at the meeting hall from 2-5 pm. The French meeting will be from 10 am to 1 pm in Ste-Adèle.
- The new fire alarm system has been installed. There will be a fire drill one day to go over the evacuation procedures for each area of the hall. Please pray for the Lord to provide for the full payment for the system.
- Please note that the hymnals at the entrance of the main hall are for visitors to use. Any saint who meets regularly who needs a hymn book should please purchase one from the bookroom, or have some fellowship to help obtain a permanent one.
- The Fall Young People's Retreat will be held on November 13-15, 2015 at Upper Canada Camp. The cost is \$120 per person. However, the church will subsidize \$30 for each person registered to bring the cost down to \$90 per person plus transportation cost. Please sign up with Aaron Chao.

## Lord's Day Lunch Serving and Clean-up Schedule

November	₿	Serving: South Chinese A
8	⇔	Cleaning: East + South
15	₿	Serving: English A
	⇔	Cleaning: Whole meeting hall cleaning
22	⇔	Serving: English B
	⇔	Cleaning: North + West
29	⇔	Serving: Central Chinese
	⇔	Cleaning: Central

#### **Upcoming Events**

- Nov. 13-15, Upper Canada Camp: The Fall Young
  People's Retreat
- Nov. 21: 96 Lessons
- Nov. 26-29, Jacksonville, USA: International Thanksgiving Conference
- Dec. 19, Meeting Hall: Chinese-speaking homecoming

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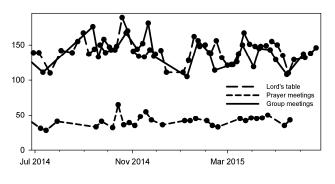
## Dec. 21-26, Anaheim, USA: Winter Training

 Dec. 22–Jan. 3: English/French Video Training More events are listed on the church website

### This Week's Activities

8	10am – 12:15pm: Lord's table and	
NOVEMBER	prophesying meeting	
LORD'S DAY	12:15pm – 1:30pm: Love feast	
9	\$	
Monday		
10	7:30-9:00pm: Chinese / West Englis	h
Tuesday	prayer meetings by districts	
11	7:30pm-9:00pm: Central	
Wednesday	English/French prayer meeting	
12	\$	
Thursday		
13	& Various home meetings (English	n /
Friday	French / Chinese)	
14	6pm: Chinese gospel meeting with log	ove
Saturday	feast	
15	4 10am – 12:15pm: Lord's table and	
NOVEMBER	prophesying meeting	
LORD'S DAY	12:15pm – 1:30pm: Love feast	

**Attendance Statistics** 



## Leading men to Christ

Scripture Reading: Rom. 1:16; 10:14; 1 Tim. 2:1, 4; Mark 16:15

## C. The Greatest Obstacle to Prayer Being Sin

Prayer is a test; it exposes your spiritual condition before the Lord. If your spiritual condition is proper and normal, others will be saved one by one. As you intercede continuously before the Lord, you may find one or two persons saved after a few days or half a month. After a while, another three or five may be saved. People should be saved regularly. If your prayers are not answered for a long time, it must mean that you are sick before the Lord. You should go to the Lord for light and find out where your problem lies.

The greatest obstacle to prayer is sin. We must learn to live a holy life before the Lord. We must reject all known sins. The moment we take sin lightly or tolerate it, our prayers will be hindered.

Sin has both an objective aspect and a subjective aspect. The objective aspect has to do with God, while the subjective aspect has to do with us. On the objective side, sin obstructs God's grace and promises. Isaiah 59:1-2 says, "Behold, Jehovah's hand is not so short that it cannot save;/Nor is His ear so heavy that it cannot hear./But your iniquities have become a separation/Between you and your God,/And your sins have hidden His face/From you so that He does not hear." Psalm 66:18 says, "If I regard iniquity in my heart,/The Lord will not hear." If a person does not take care of the problem of sin properly, he will find hindrance to his prayer. Unconfessed sins, sins which are never dealt with by the blood, are a big obstacle before God; they are the cause of unanswered prayer. This is on the objective side.

On the subjective side, sin damages man's conscience. When a person sins, no matter what he says to himself, how much he reads the Bible, how many promises there are in the Word, how much grace God has, and how much He accepts him, his conscience will be weakened and bound. First Timothy 1:19 says, "Holding faith and a good conscience, concerning which some, thrusting these away, have become shipwrecked regarding the faith." A ship may be old or small, but it cannot leak. Similarly, our conscience must not have a leak. As soon as the conscience is not at peace, many prayers cannot be uttered. Thus, there are obstacles not only before God but even within man himself. The relationship between faith and conscience is just like that between a ship and its cargo. Faith is like the cargo, and the conscience is like a ship. When the ship has a leak, the cargo will be damaged. When the conscience is strong, faith will be strong. But when there is a leak in the conscience, faith will be gone. If our heart blames us. God is greater than our heart and knows all things (1 John 3:20).

Note: The content is extrcted from New Believers Series: #5, Leading men to Christ by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.