# Please pray:

- International Memorial Day Conference, May 22 to 25, St. Louis, USA
- Concerning the Vancouver meeting hall fire on May 7: that the entire situation might work out for salvation and the building up of the Body of Christ; for the meeting arrangements during the resolution of the matter; practical arrangements with insurers, the City of Vancouver, and the neighbours for the restoration of a proper meeting place.
- Districts in Montreal: that the Lord might lead us as He multiplies us into various district meetings; for a clear and controlling vision of the oneness of the Body of Christ; genuine blending between the saints in the districts regardless of language; the Lord's burden and blessing for the propagation of the gospel of the kingdom in each of our neighbourhoods; a way to provide proper spiritual care for our children in the districts.
- Renovations: completion of the work to maintain and improve our meeting hall; fellowship and building up of saints through the labour of renovation; financial provision for the renovations.
- Translation of French hymns: that many more hymns might be translated into French for the sake of a richer Lord's table meeting for all the languages in the church, and for an increased enjoyment of the riches in Christ through the hymns by the French-speaking saints.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

# Weekly Readings

- Holy Bible Recovery Version with footnotes: 1 John 3:11 5:13
- # HWMR: Ephesians chapters 4 to 6 plus Life-Study of Ephesians messages 3 and 4
- Life-Study of Ephesians: Messages 3 and 4

#### **Announcements**

On April 25, a major earthquake killed over 7,000 people in Nepal and injured many more. Among the saints meeting with the local churches in Nepal, none of the saints was killed or injured. Unfortunately, a Chinese brother on vacation was killed. Although physically safe, many saints in the churches suffered damage to their homes, and many are in urgent need of food, water and other supplies because of the extensive damage caused. Please pray for the comfort and supply of the saints and for the Nepalese people. If the Lord leads you to

- contribute to the saints' need, please designate your offering as "Nepal earthquake relief" (but note that there can be no tax receipt for such external donations).
- The saints in the church are being grouped into three districts (North-West, South-East and Central) according to geography (not language) for prayer, building up, church services, and receiving the Lord's burden for gaining remaining fruit and shepherding contacts in all languages. The boundaries for the districts should not be taken as legal requirements; be free to follow the Lord as He leads you in the fellowship of the Body. Based on where you live, the general boundaries for the districts are:
  - West: Montreal Island west of Highway 13 or 32<sup>nd</sup> Avenue in Lachine
  - o East: Montreal Island east of Saint-Laurent Boulevard
  - North: Montreal Island north of Highway 40 in between Highway 13 and Saint-Laurent Boulevard; and all of Laval
  - South: South Shore
  - Central: Montreal Island in between Highway 13/32<sup>nd</sup>
    Avenue and Saint-Laurent Boulevard, south of Highway 40 and north of the Saint Lawrence River

# Lord's Day Lunch Serving and Clean-up Schedule

₩	Serving: English A
₩	Cleaning: East + South
₩	Serving: French / Spanish
₩	Cleaning: Whole meeting hall cleaning
₩	Serving: East Chinese
₩	Cleaning: North + West
₩	Serving: West Chinese
₩	Cleaning: Central
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#### **Upcoming Events**

- May 22-25, St. Louis, MO: Intl. Memorial Day Conference
- June 13: 96 Lessons English/Chinese 2-5 pm in Meeting Hall; French 10 am to 1 pm in Ste-Adèle
- June 29 -July 4, Anaheim, CA: 2015 Summer live training

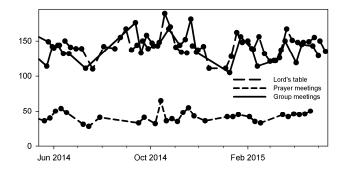
More events are listed on the church website

#### This Week's Activities

17	₩	10am – 12:15pm: Lord's table and
May		prophesying meeting
LORD'S DAY	₩	12:15pm – 1:30pm: Love feast
18	₩	
Monday		

19	₩	7:30-9:00pm: Chinese / West English
Tuesday		prayer meetings by districts
20	₩	7:30pm-9:00pm: Central
Wednesday		English/French prayer meeting
21		
Thursday		
22	₩	Various home meetings (English /
Friday		French / Chinese)
23	₩	
Saturday		
24	₩	10am – 12:15pm: Lord's table and
MAY		prophesying meeting
LORD'S DAY	₩	12:15pm – 1:30pm: Love feast

# **Attendance Statistics**



# **Separation from the World**

Scripture Reading: Exo. 10:8-11, 21-26; 12:6-11, 37-42; 2 Cor. 6:17

# II. AREAS THAT REQUIRE SEPARATION FROM THE WORLD (continued)

# B. Things Incompatible with the Lord (continued)

To follow Jesus of Nazareth, one must be ready to suffer humiliation; this is not a thing of glory. To follow Jesus of Nazareth means to bear the cross. When others first came to the Lord, the Lord told them that they had to bear the cross in order to follow Him. According to the Lord, this is the main entrance. He does not wait until a person is in the room before He tells him this condition. Before we go in, the Lord makes it clear that we must bear the cross in order to follow Him. The Lord has called us to bear the cross. This is the way we are taking, and we can only follow the Lord according to this way. The Lord's relationship with the world should be our relationship with the world. Our relationship with the world must

be compatible with our Lord's relationship with the world; we cannot take a different way.

Galatians 6:14 shows us that the cross stands between the world and the Lord. The Lord is on one side, and the world is on the other side. The cross stands in between. We and the world stand on opposite sides of the cross. The world crucified our Lord on the cross; therefore, the world is on the other side of the cross. Since I am on the Lord's side, I would have to go through the cross before I could reach the world. There is no way to go around the cross because the cross is a fact; it is also history. I cannot annul this fact, and I cannot annul history. The world has crucified our Lord. I cannot take another way. If the cross is a fact, the crucifixion of the world to me is also an eternal fact. If I cannot annul the cross, I also cannot annul the fact that the world has been crucified to me. Today there is no way for me to go to the world's side, unless I remove the cross. The cross is here, and I have no way to avoid it because the crucifixion of my Lord is a fact. Today, I am a person on the other side of the cross.

Note: The content is extracted from New Believers Series: #3, Separation from the world by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.