Please pray:

- Eastern Canada College Conference, Feb. 13 to 15 in Toronto: that those who attend might receive a clear vision of the church.
- Balkan countries: shepherding of contacts and raising up of churches in Bulgaria, Croatia, Serbia, and the other countries in the Balkan region of Europe.
- Asia: Hebrew and Greek language training for translation work in Myanmar; new term of the FTTT in Yangon, Myanmar, and the teachers with 50 registered trainees; trainees' propagation in Cambodia in February, that each locality would be strengthened; that seeking ones would be gained through Rhema distribution in Cambodia.
- Halifax: Strengthening and building up of the church; growth in life and growth in numbers; that saints might migrate to strengthen the church; that the church might be perfected to be a shining golden lampstand.
- Translation of French hymns: that many more hymns might be translated into French for the sake of a richer Lord's table meeting for all the languages in the church, and for an increased enjoyment of the riches in Christ through the hymns by the French-speaking saints.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✤ Holy Bible Recovery Version with footnotes: 1 Pet 1:1–25
- HWMR: Material Offerings and the Lord's Move Today, week 2

Announcements

- There is a need of serving ones to help in the Bookroom and Library. Library service will be starting again this year. If interested in helping serve, please advise Aaron or Monica.
- The new subscription for the HWMR is starting this month. Please pay your \$60 yearly fee to your designated co-coordinator for your district.
- LSM collects old HWMR and books to send to Africa and India to give out for free. Anyone who has old books (English only at this time), please bring them to the bookroom for saints to take when they go to Anaheim. There is a \$25 fee to take them by air. Anyone who is burdened to help cover that cost, please do so.
- The saints in the church are being grouped into five districts according to geography (not language) for prayer, building up, church services, and receiving the Lord's burden for gaining remaining fruit and shepherding

contacts in all languages. Based on where you live, the districts are:

- West: Montreal Island west of Highway 13 or 32nd Avenue in Lachine
- o East: Montreal Island east of Papineau Avenue
- North: Montreal Island north of Highway 40 in between Highway 13 and Papineau Avenue; and all of Laval
 South: South Shore
- \circ South: South Shore
- Central: Montreal Island in between Highway 13/32nd
 Avenue and Papineau Avenue, south of Highway 40
 and north of the Saint Lawrence River
- We are burdened to translate more French hymns so that we have more hymns to sing in all three languages on the Lord's day. We should all pray for this. In addition, if you can serve practically, please contact Ethan. We need saints from all languages who can serve in coordination with the following practical skills:
 - Native French speakers with strong language skills, even if you do not know English or Chinese.
 - Bilingual saints: English-French or French-Chinese
 - Saints with a good musical sensibility regardless of your language

Lord's Day Lunch Serving and Clean-up Schedule

1	 Serving: English (B) 	
February	Cleaning: East + South	
15	Serving: Central Chinese 2	
	Cleaning: Central	
1	🕸 English (A)	
March	Cleaning: Whole Hall Cleaning	
8	Serving: French / Spanish	
	Cleaning: East + South	

Upcoming Events

- Feb 13-15, Toronto: Eastern Canada College Conference
- Feb 21-22, Taipei: International Chinese-Speaking Conference
- Feb 27 to Mar 3, Paris: French-Speaking YP and University Conference
- Mar 7: 96 Lessons—English/Chinese 2-5 pm in Meeting Hall; French 10 am to 1 pm in Ste-Adèle
- Mar 27-29, Anaheim: Spring ITERO

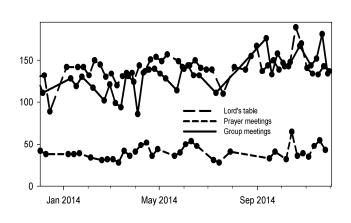
More events are listed on the church website

This Week's Activities

8	⇔	10am – 12:15pm: Lord's table and
LORD'S DAY		prophesying meeting

	₿	12:15pm – 1:30pm: Love feast
9	\$	
Monday		
10	\$	7:30-9:00pm: Chinese / West English
Tuesday		prayer meetings by districts
11	⇔	7:30pm-9:00pm: Central
Wednesday		English/French prayer meeting
12		
Thursday		
13	₿	Various home meetings (English /
Friday		French / Chinese)
14	⇔	
Saturday		
15	₿	10am – 12:15pm: Lord's table and
LORD'S DAY		prophesying meeting
	₿	12:15pm – 1:30pm: Love feast

Attendance Statistics



Terminating the Past

II. NEW TESTAMENT EXAMPLES OF DEALING WITH THE PAST (continued)

C. Repaying Debts (continued)

Suppose I stole a thousand dollars from someone before I was saved. If I have not dealt with the matter clearly, how can I preach the gospel to that person after I am saved? While I am preaching to him, his heart may still be on the thousand dollars. No doubt, I have received forgiveness from God, but I do not have a proper testimony before man. I cannot say, "Since God has forgiven me, it does not matter whether or not I repay him." No, this matter is related to my testimony.

Please remember that Zaccheus restored four times as much for the sake of his testimony. At that time everyone was saying, "How could the Lord lodge in this sinner's home? He has extorted and defrauded many people!" They were all indignant. While they were saying this, Zaccheus stood up and said, "If I have taken anything from anyone by false accusation, I restore four times as much." This fourfold restoration was neither a requirement for becoming a son of Abraham nor a requirement for God's salvation coming to Zaccheus's house. This fourfold restoration was the result of God's salvation coming to Zaccheus's house and of his becoming a son of Abraham. Due to this act of restoration, Zaccheus had a testimony before man. This was the basis of his testimony.

I knew a brother who was not very upright in financial matters before he believed in the Lord. Many of his classmates were upper middle-class people. After he believed in the Lord, he became rather zealous in leading his classmates to the Lord. But he did not see much fruit. Although he earnestly preached the gospel to them, they said in their heart, "What is this? What about all the money?" His past had not been eradicated from them. This brother did not follow the example of Zaccheus. His sins were forgiven before God. All his problems were solved. But the matter concerning his money before his classmates was not resolved. He had to confess and make recompense for all his past wrongdoings before he could testify to others. The restoration of his testimony depended on the termination of his past.

Note: The content is extracted from New Believers Series: #2, Terminating the Past by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.