Please pray:

- Wraine: that even in the present divisive political situation the new man would be brought forth and the Body would be built up; that the churches in Ukraine and in Russia would be a shining testimony of the oneness of the Body of Christ that transcends all human politics; comfort and supply by the Lord through the Body by all saints affected by the fighting; for the completion of the meeting hall in Kiev, including the financial needs.
- India: gospel propagation to five target cities in December and January; coordination, preparation and service of fulltime trainees from New Delhi, Taipei and Anaheim; that the following goals might be achieved: 80 baptisms in each city, 2 small groups established, 4 churches and 2 new districts.
- London: redevelopment of Bower House to expand its usefulness; clear direction from the Lord in developing the plans; approval from the local planning authority.
- Political situation in Canada and Quebec according to 1Ti 2:1-4: I exhort therefore, first of all, that petitions, prayers, intercessions, thanksgivings be made on behalf of all men; on behalf of kings and all who are in high position, that we may lead a quiet and tranquil life in all godliness and gravity. This is good and acceptable in the sight of our Savior God, who desires all men to be saved and to come to the full knowledge of the truth.
- Translation of French hymns: that many more hymns might be translated into French for the sake of a richer Lord's table meeting for all the languages in the church, and for an increased enjoyment of the riches in Christ through the hymns by the French-speaking saints.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ₱ Holy Bible Recovery Version with footnotes: Heb. 6:4—9:4
- # HWMR: Aspects of the Christian Life and Church Life seen in the New Jerusalem, week 6

Announcements

The Chinese-speaking homecoming meeting will be held on Saturday December 13. There will be a meal at 6 pm and then the main meeting starts at 7 pm. As a result, the 96 Lessons training will be cancelled for December. Saints of all languages are encouraged to attend. We need five English-speaking and five-French speaking saints to please serve in the kitchen and children's care.

- Since November 16, prophesying meetings end at 12:15 pm for the sake of the fellowship and services after the meetings.
- There is a burden to pray and coordinate concerning how to care for the babies and toddlers each Lord's day. This includes practical matters such as cleaning the children's rooms, but also how to help the children and their parents enjoy the Lord's day meetings. Anyone who shares this burden should please contact Edith.
- We are burdened to translate more French hymns so that we have more hymns to sing in all three languages on the Lord's day. We should all pray for this. In addition, if you can serve practically, please contact Ethan. We need saints from all languages who can serve in coordination with the following practical skills:
 - Native French speakers with strong language skills, even if you do not know English or Chinese.
 - Bilingual saints: English-French or French-Chinese
 - Saints with a good musical sensibility regardless of your language
- The 2015 International Chinese-speaking Conference will be held in Taipei, Taiwan from Saturday, February 21, 2015 through Lord's Day, February 22, 2015. The deadline for registration is today.
 - O Hospitality arrangement will be made during the conference for February 20 through February 23 (four days and three nights). Church visitation trips will be arranged in two periods: Period One—February 17 through February 20 (four days and three nights); Period Two—February 23 through February 26 (four days and three nights). Those who arrive early or depart late should make their own arrangement for transportation from and to the airport and for lodging beyond the periods mentioned above.
 - Each overseas registrant of the conference should submit a donation of \$100 USD (which would cover hospitality during the conference). This donation is not refundable.
 - Each registrant for the church visitation trip should submit a donation of \$150 USD, which is not refundable. Please register with Wenchao.

Lord's Day Lunch Serving and Clean-up Schedule

30

Serving: Central Chinese 2

Cleaning: North (Chinese North, Chinese Central 1, French Central)

DEC 07	**	Serving: South Chinese (B) Cleaning: Whole Hall Cleaning
14	***	Serving: South Chinese (B) Cleaning: West (English/Chinese West, Chinese Central 2)
21	*	Serving: English (A) Cleaning: East (Chinese East, French East)

Upcoming Events

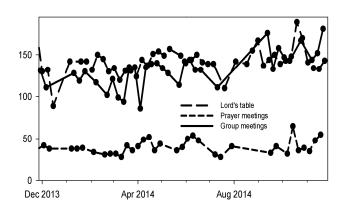
- ☼ Dec 13, Montreal, QC: Chinese homecoming meeting
- ₱ Dec 22-27, Anaheim, CA: Winter semi-annual training
- Dec 27 (3 msgs), Dec 28 (2 msgs), Dec 30 (1 msg):
 Chinese Video Training
- Jan 3 (3 msgs), Jan 4 (2 msgs), Jan 6 (1 msg): Chinese Video Training

More events are listed on the church website

This Week's Activities

\$	
	prophesying meeting
₩	12:15 – 1:30pm: Love feast
*	
₩	7:30-9pm: Chinese / West English prayer meetings by districts
₩	7:30-9pm: Central English / French
	prayer meeting
₩	p.a.yooug
	Various home meetings (English /
	French / Chinese)
₩	
₩	10am – 12:15pm: Lord's table and
	prophesying meeting
₩	12:15pm – 1:30pm: Love feast

Attendance Statistics



Terminating the Past

Today we come to the question of how a person deals with his past after believing in the Lord. After believing in the Lord, a person still carries many things of the past with him. How should he terminate these things?

I. THE TEACHING OF THE BIBLE BEING CONCERNED WITH WHAT ONE DOES AFTER SALVATION

The entire Bible, both the Old Testament and the New Testament, but especially the New Testament, shows that God does not pay attention to what a person does before he believes in the Lord. Try to find a verse from Matthew 1 to Revelation 22 on how believers should terminate their past, and you will see how hard it is to find something on this subject. Even the Epistles, which touch on our wrongdoings in the past, mainly tell us what we should do hereafter, not what we should do about our past. The books of Ephesians, Colossians, and 1 Thessalonians all cover something about our past, but they do not tell us how we should terminate our past; they only tell us how we should go on.

You may recall that someone asked John the Baptist, "What then shall we do?" John answered, "He who has two tunics, let him share with the one who has none; and he who has food, let him do likewise." He did not talk about their past but about their future. Some tax collectors came to John and asked what they should do. John answered, "Exact nothing more than what you have been ordered to." Some soldiers also asked, "What shall we do?" John replied, "Extort nothing from anyone by force, nor take anything by false accusation, and be content with your wages" (Luke 3:10-14). This shows us that John, who preached repentance, emphasized the things that we should do hereafter, not the things of the past.

Note: The content is extracted from New Believers Series: #2, Terminating the Past by Watchman Nee, published by Living Stream Ministry, available at http://www.ministrybooks.org/alphabetical.cfm.