

Please pray:

- ✿ Europe: perfecting of saints and seeking ones from throughout Europe during the one-week trainings in London in November; gaining of many seeking ones for the Lord's recovery in Europe.
- ✿ Israel: that the Lord might fulfill the consecrations of the young people after the recent young people's conference; that a new sister might continue weekly appointments to get into the word by praying; firm rooting of a new, hungry brother in Netanya; for the establishing and building up of churches in Haifa, Pikin/Maalot and Nazareth.
- ✿ Halifax: Strengthening and building up of the church; growth in life and growth in numbers; that saints might migrate to strengthen the church; that the church might be perfected to be a shining golden lampstand.
- ✿ Raising up of vital groups in the church in Montreal in all the languages; that all the saints would rise up to live vitally with vital companions for gospel preaching, shepherding, pursuing the truth, and prophesying to build the church.
- ✿ Translation of French hymns: that many more hymns might be translated into French for the sake of a richer Lord's table meeting for all the languages in the church, and for an increased enjoyment of the riches in Christ through the hymns by the French-speaking saints.
- ✿ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ✿ Holy Bible Recovery Version with footnotes: 2 Tim 3:14- Titus 3:15
- ✿ HWMR: Intrinsic Significance of the Church, week 5

Announcements

- ✿ We are burdened to translate more French hymns so that we have more hymns to sing in all three languages on the Lord's day. We should all pray for this. In addition, if you can serve practically, please contact Ethan. We need saints from all languages who can serve in coordination with the following practical skills:
 - Native French speakers with strong language skills, even if you do not know English or Chinese.
 - Bilingual saints: English-French or French-Chinese
 - Saints with a good musical sensibility regardless of your language
- ✿ Please sign up for the 2015 Chinese Gospel Calendars at the bookroom. The deadline is **Oct. 26, 2014**. The price will be \$10 each.

- ✿ 2014 Winter Training will be held in Anaheim, CA from Monday, December 22, 2014, 4:00pm till Saturday, December 27, 2014, 9:30pm. Please register on or before the deadline of November 1. There is a registration donation of \$150.00 USD per trainee. There is an extra \$50.00 USD if you register after the deadline. This year's International Thanksgiving Conference will be held in San Antonio, Texas from Thursday, November 27 through Lord's Day, November 30, 2014. All the meetings will be open to the public. There will be translation into Chinese, Korean, Spanish, and Portuguese.

Lord's Day Lunch Serving and Clean-up Schedule

19	✿ Serving: West Chinese ✿ Cleaning: Whole Hall Cleaning
26	✿ Serving: North Chinese ✿ Cleaning: North
NOV 2	✿ Serving: South Chinese (A) ✿ Cleaning: West
9	✿ Serving: English (C) ✿ Cleaning: East

Upcoming Events

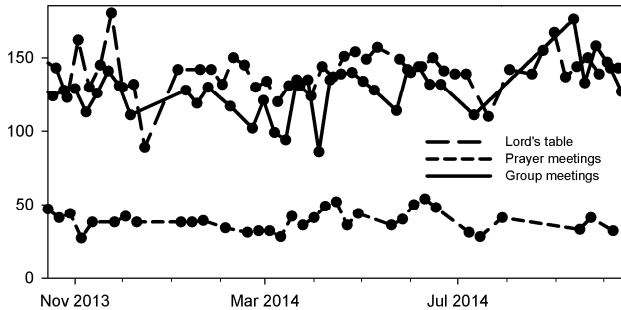
- ✿ Oct 31- Nov 2, Ontario: **Fall YP weekend retreat**
- ✿ Oct 31- Nov 2, Antigua: **English-speaking conference with French translation**
- ✿ Nov 15: **96 Lessons**
- ✿ Nov 27-30, San Antonio TX: **International Thanksgiving conference**
- ✿ Dec 22-27, Anaheim, CA: **Winter semi-annual training**
More events are listed on the church website

This Week's Activities

OCTOBER 19	✿ 10am – 12:30pm: Lord's table and prophesying meeting
LORD'S DAY	✿ 12:30 – 1:30pm: Love feast
20 Monday	✿
21 Tuesday	✿ 7:30-9pm: Prayer meetings by districts ✿
22 Wednesday	✿ 7:30-9pm: Central English / French district prayer meeting ✿
23 Thursday	✿
24 Friday	✿ Various home meetings (English / French / Chinese)

25	✿
Saturday	
26	✿ 10am – 12:30pm: Lord's table and prophesying meeting
LORD'S DAY	✿ 12:30pm – 1:30pm: Love feast

Attendance Statistics



Baptism

Scripture Reading: Mark 16:16; Acts 2:38; 22:16; 1 Pet. 3:20-21; Rom. 6:3-4; Col. 2:12

D. Baptism Leading to Salvation through Water

The Scripture is consistent in its principles. First Peter 3:20 says, "In the days of Noah...a few, that is, eight souls, were brought safely through by water." This verse shows us again that baptism leads to salvation. The Lord Jesus said, "He who believes and is baptized shall be saved." On the day of Pentecost, Peter said, "Be baptized...for the forgiveness of your sins." Paul's action shows us that when a person is baptized, his sins are washed away. They are not just forgiven, but washed away. This is because our sins are washed away when we sever our relationship with the world. Here, the word in 1 Peter also shows us that we are saved through water. Therefore, baptism leads to salvation through water.

Those who cannot pass the test of water are not saved. A person who cannot pass through water drowns. During Noah's time, everyone was baptized, but only eight souls came out. All the people were baptized and immersed in the water, but only eight souls emerged from it. In other words, the water became the water of death to some, but to others it was the water of salvation. Others go into the water and remain there, but we pass through the water and emerge from it. There is something

positive in Peter's word. When the flood came, everyone drowned. Only the eight souls in the ark, whom the water could not overcome, emerged from it. While the rest perished, these eight souls were saved. Today the whole world is under the wrath of God. For one to be baptized today means that he goes through God's wrath. But he does not only go through it; he comes out of it. His emergence from it shows that he is one who has come out. This is baptism.

Baptism is being immersed on one side and emerging out of water on the other side. Baptism means passing through and emerging from the water. You must emphasize the aspect of "emergence." Everyone went into the water, but only the eight souls came out. Today we are saved through baptism. What does this mean? When I am baptized, I do not go into the water and remain there. Rather, I enter into the water and emerge from it. If you have never believed in the Lord Jesus, your baptism will not result in an emergence. Today my going into the water and coming out of it means that I am different from you. I can come out from the world through the water. I testify to others that I am different from the world.

Note: The content is extracted from *New Believers Series: #1, Baptism by Watchman Nee*, published by Living Stream Ministry, available at <http://www.ministrybooks.org/alphabetical.cfm>.