Pray for:

- International Chinese speaking conference in Taiwan on January 25-26, 2012
- Follow up from the recent Bible distribution: that the Lord would give us remaining fruits and strengthen the saints in following up of the contacts; for the seeds sown and the following up of contacts in Quebec City and Ottawa.
- Vienna, Austria: that a meeting in a sister's home would continue steadfastly; for the new ones who meet there and for their family members, neighbours, and friends; that the Lord would send more saints to Vienna to support His testimony.
- Belleville conference: for our young working, college, and grade 12 saints March 16–18, 2012; children service so the young couples can participate undistracted; the health of the ministering brothers.
- Meeting hall in Richmond, BC: That the construction work may continue to proceed timely; that the building would be completed by June 1, 2012; provision of financial needs for the construction; that the Lord might bless the hall to be used for the spiritual building up of the church.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- Holy Bible Recovery Version with footnotes:
 Gen 32:1 40:13
- HWMR: Crystallization-Study of Psalms, Week 4

Announcements

- Today is the whole meeting hall cleaning day.
- There is a conference for college and young working saints in Belleville, Ontario from March 16-18. Deadline for registration is Feb 26. The cost for each saint attending the conference is \$200 with each saint paying \$100 and the church subsidizing \$100. Saints are encouraged to contribute if they have the means to do so. Please see brother Sidney or brother Dennis to let them know if you are interested in attending.

Lord's Day Lunch Serving and Clean-up Schedule

22		Serving: Chinese North		
	₩	Cleaning: French, Spanish and College		
	₩	Whole meeting hall cleaning		
29	₩	Serving: French/Spanish		
	₩	Cleaning: Chinese South		

Feb	⇔	Serving: Chinese East	
5	₩	Cleaning: Chinese District Two	
12	₩	Serving: Central Chinese 1	
		Cleaning: English	

Upcoming Events

- Jan. 9-23, Montreal: Bibles for Canada distribution
- Jan. 25-26 2012, Taipei, Taiwan: International Chinese speaking conference
- Saturday January 28: 4 pm, dinner, 7 pm
- LD January 29: 11 am, lunch, 2 pm
- Tuesday January 31: 7:30 prayer, then 8 pm
- Saturday February 4: 4 pm, dinner, 7 pm
- LD February 5: 11 am, lunch, 2 pm
- Tuesday February 7: 7:30 prayer, then 8 pm
- Saturday February 11: 4 pm, dinner, 7 pm
- March 16-18, Belleville, ON: Conference for College and Young Working Saints

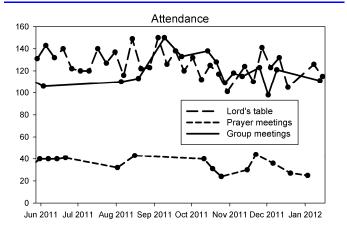
More events are listed at the church website

This Week's Activities

JAN	₩	10am - 12:30 pm, Meeting hall: Lord's
22		table and prophesying meetings
LORD'S DAY	₩	12:30pm – 1:30pm, Meeting hall: Love
		feast
23	₩	2:00-4:00pm, Sidney's home: Campus
Monday		coordination meeting
24	₩	2:00-4:00pm, Pan's home: Campus
Tuesday		coordination meeting
	₩	7:30pm: District prayer meetings at
		various homes
25	₩	10am-12pm: Chinese ministry book
Wednesday		pursuing meeting
26	₩	3:00-5:00pm, Meeting hall: Campus
Thursday		coordination meeting
	₩	7:00pm, Sisters House: College
		meeting
27	₩	2:00-3:30pm, Dennis' home: Campus
Friday		coordination meeting
	₩	Various home meetings (English /
		French / Chinese)
28	₩	4pm – 6pm, Meeting Hall: Video Winter
Saturday		Training Msg 1
	₩	6pm – 7pm, Meeting Hall: Dinner
	₩	7pm – 9pm Meeting Hall: Video Winter

Training Msg 2

Attendance Statistics



Confession and recompense

Scripture Reading: Lev. 6:1-7; Matt. 5:23-26

III. THE TEACHING OF MATTHEW 5 (continued)

The Lord says, "Therefore, if you are offering your gift at the altar and there you remember that your brother has something against you." This specifically refers to disputes among God's children and among the brothers. If you are offering a gift at the altar, that is, if you are offering something to God, and suddenly remember that your brother has something against you, this remembering is God's leading. The Holy Spirit often gives you a necessary thought and reminds you of necessary things. When you remember something or are reminded of something, do not put the thought aside and think that it is merely a thought. As soon as you remember something, you should carefully deal with it.

If you remember that your brother has something against you, this means you have transgressed against him. Your transgression may or may not be in material things. Perhaps you have offended him by acting unrighteously towards him. The emphasis is not on material things but on that which sets others against you. A new believer should realize that if he offends a person and does not apologize and ask for forgiveness, he is finished as soon as the offended party mentions his name and sighs before God. Whatever he offers to God will not be accepted. Whatever he prays will be turned down. We should not allow any brother or sister to sigh before God because of us. Once he or she sighs, we are finished before God. If we have done something wrong or if we have offended or hurt someone, the offended party need not accuse us before God. All he has to say before God is, "Oh!

So-and-so..." or, for that matter, he just needs to utter an "Oh" and whatever we offer to God will be rejected. All he has to do is sigh a little because of us before God. We must not give any brother or sister the reason or the ground to sigh before God because of us. If we give him or her a reason to sigh, we will lose all our spiritual prospects and all our gifts to God will be annulled.

If you are offering a gift at the altar and remember that your brother has anything against you or has any reason to sigh because of you, do not offer up your gift. If you want to offer to God, "First go and be reconciled to your brother, and then come and offer your gift." God wants the gift, but you must first be reconciled to others. Those who are not reconciled to men will not be able to offer a gift to God. You must "leave your gift there before the altar, and first go and be reconciled to your brother, and then come and offer your gift." Do you see the proper way? You must first go and be reconciled to your brother. What does it mean to be reconciled to one's brother? It means to remove the brother's wrath. You may need to either apologize or recompense. However, the point is to satisfy your brother. It is not a matter of adding onefifth or one-tenth; it is a matter of reconciliation. Reconciliation means satisfying the other's demand.

Note: The content is extracted from New Believers Series: #13 Confession and Recompense by Watchman Nee, published by Living Stream Mininistry, available at http://www.ministrybooks.org/alphabetical.cfm.