Pray for:

- Bibles for Canada distribution in Montreal, January 9 to 23: Blending and building up between with the visiting and local saints; opening of the hearts of Montrealers to receive the Recovery Version; remaining fruit through the distribution and the seminars; blending and building up with saints in Ottawa and Quebec.
- Bangladesh: Strengthening of the fourteen churches, and raising up of new churches; prevailing of the gospel; perfecting of the saints in the churches to be the genuine testimony of Jesus.
- Philippines: The Lord's conviction, consolation and grace to the people affected by the recent typhoon; the Lord's care to the churches in Cagayan de Oro and Iligan City; the opening of the gospel through this tragedy.
- Bookstore in Central London: Opening in mid-January; wisdom to the brothers concerning the Lord's desire for its operation; that through the bookshop the seed of the ministry of the age be sown in London, the UK, Europe, and beyond.
- Meeting hall in Richmond, BC: That the construction work may continue to proceed timely; that the building would be completed by June 1, 2012; provision of financial needs for the construction; that the Lord might bless the hall to be used for the spiritual building up of the church.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- Holy Bible Recovery Version with footnotes:
 Matt 8:23 10:42
- HWMR: Crystallization-Study of Psalms, Week 1

Announcements

- We will have a Bible distribution in January during the weeks of January 9 and 16. The distributions will be at Concordia and McGill University as well as in the metro stations. The time for distributions will be from 10am to 4pm on the scheduled days. There will also be a blending trip to Quebec City and Ottawa during the weekend of January 13. Details of the distribution locations will be available later.
- For all those interested in joining the distribution or the blending trip, please come after the love feast on Lord's Day January 8 at 2pm for a time of prayer and coordination on this distribution.

Lord's Day Lunch Serving and Clean-up Schedule

Jan Berving: French/Spanish

1	₩	Cleaning: Chinese District One
8	₩.	Serving: Chinese East
	₩	Cleaning: English
15	₩	Serving: Chinese West
	₩	Cleaning: Chinese District Two
22	₩	Serving: Chinese North
		Cleaning: French, Spanish and College

Upcoming Events

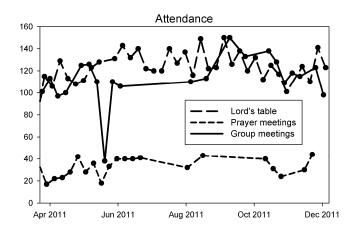
- **☞** Jan. 9-23, Montreal: **Bibles for Canada distribution**
- Jan. 25-26 2012, Taipei, Taiwan : International Chinese speaking conference

More events are listed at the church website

This Week's Activities

JAN	₱ 10am – 12:30 pm, Meeting hall:	Lord's	
1	table and prophesying meetings		
LORD'S DAY	# 12:30pm – 1:30pm, Meeting hall	: Love	
	feast		
2	2:00-4:00pm, Sidney's home: Car	npus	
Monday	coordination meeting	•	
3		ampus	
Tuesday	coordination meeting		
	₱ 7:30pm: District prayer meeting	igs at	
	various homes		
4	4 10am-12pm: Chinese ministry bo	ok	
Wednesday	pursuing meeting		
5	3:00-5:00pm, Meeting hall: Camp	us	
Thursday	coordination meeting		
	₱ 7:00pm, Sisters House: College		
	meeting		
6	₱ 2:00-3:30pm, Dennis' home: Ca	ampus	
Friday	coordination meeting		
	Various home meetings (Eng	ılish /	
	French / Chinese)		
7	⊕ 3pm – 5pm, Meeting Hall: Cl	hinese	
Saturday	speaking PRSP		
	⊕ 3pm – 6pm,: Young People Meet	ing	

Attendance Statistics



Confession and recompense

Scripture Reading: Lev. 6:1-7; Matt. 5:23-26

II. THE TRESPASS OFFERING IN LEVITICUS 6 (continued)

B. How to Return(continued)

How does a person return these things? "He shall make restitution for it in full and add to it one-fifth more; he shall give it to whom it belongs on the day he is found guilty" (v. 5). Here are three things that we need to take note of.

First, we have to make restitution in full. We are wrong if we do not make any restitution. We are equally wrong if our restitution is not made in full. No one should consider an apology as being sufficient. If the object in question remains in our house, it proves that we are still wrong; we have to return it in full.

Second, God wants us to not only return in full, but also to add one-fifth more when we make a recompense. Why must we add one-fifth? According to this principle, we have to return abundantly. If we have taken money or things from others, God wants us to add one-fifth to the full amount when we return it. God does not want His children to return the bare minimum. In printing books one has to leave margins at the top, bottom, left, and right of a page. Similarly, we should not be stingy in apologizing to people and returning what has been taken from them. We must be generous and liberal.

Some people do not add one-fifth to their recompense. In fact, they return much less than one-fifth of what was owed. They apologize by saying, "Although I offended you in this matter, I was not wrong in other matters. In other matters I did not offend you; rather, you offended me." This is a settling of accounts, not a confession. If you want to confess, do not be that stingy. It is all right to apologize more than you need to, but do not apologize less. Why did you sin in the first place? Since you have to recompense now, be more generous. Do

not take things away from others and then return only that much to them. You have to return generously.

Note: The content is extracted from New Believers Series #13