Pray for:

- International Training for Elders and Responsible Ones in Anaheim, April 1-3.
- South America: learning of Portuguese by serving ones in Brazil; building up of churches throughout South America; follow up and perfecting of contacts from past Bible distributions; progress of Full-time Training in Caacupé, Paraguay, and increase in number of short-term visitors to the training.
- The Lord's leading regarding the establishing of clubs on the McGill, Concordia, and UQAM campuses for the 2011-2012 school year; abounding grace to the students during their final exams (4/11-4/28 for McGill and 4/11-4/21 for Concordia).
- Raising up of vital groups in the church in Montreal in all the languages; that all the saints would rise up to live vitally with vital companions for gospel preaching, shepherding, pursuing the truth, and prophesying to build the church.
- Preparation for local conference on the God-ordained way, April 22-25.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- ♦ New Testament Recovery Version with footnotes: Week 73, 1 Thes 1:1 5:11
- HWMR: Crystallization-Study of Isaiah, Vol 2, Week 4
- ♦ Truth Equipping Series Ministry Literature Sets Reading Schedule: The Economy of God, Chapter 24

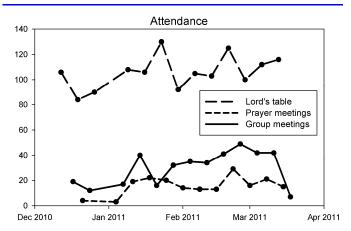
Announcements

- The Eastern Canada Children's camp will be held this year from July 26 to 30. It will be held at the meeting hall in Montreal and the cost will be \$100 per child. The registration deadline is May 22. Please see the children serving saints for more information.
- There will be an International Memorial Day Conf. in Dallas, Texas, from May 27-30, 2011. Hotel cost \$83/night, Children's service provided. Please register with Monica
- The Live Summer Training in Anaheim will be from July 4th to 9th. Please register with Monica by May 1st.

The children service occurs here on Lord's day. On average, there are between 15 to 22 children on Lord's day in children's. Children's in Montreal are in 4 groups. Group 1 is children up to and including Kindergarden. Group 2 is children from grade 1 to 3 and group 3 is children from grade 4 to grade 6. There is also a room for toddlers to be cared for. There are lots of bible song singing, bible stories for the children and depending on the group, also bible verses to learn and memorize.

We also have a camp each summer for children going into grade 4 up to grade 6. This year, the camp will be from July 26 to 30. There will also be children from other localities in Eastern Canada. Parents who have children in the relevant age and are participating in children's now are encouraged to sign-up their children. As always, more information is available from the children serving saints.

Attendance Statistics



Lord's Day Lunch Serving and Clean-up Schedule

Mar 27	⇔	Serving: French/Spanish Cleaning: English Whole meeting hall cleaning
April 3	₩	Serving: Chinese East
	₩	Cleaning: French, Spanish, and university
10	₩	Serving: Chinese West
	₩	Cleaning: Chinese (North, South, West)
17	₩	Serving: Chinese North
	₩	Cleaning: Chinese (East, Central)

Upcoming Events

- April 1-3, 2011, Anaheim, CA: International Training for Elders & Responsible Ones.
- ♠ April 22-25, 2011, Meeting hall: Local Conference.

Children Service

- May 12-14, 2011, Karei Deshe on the Sea of Galilee, Israel: Spring Conference in Israel
- May 27-30, 2011, Dallas, TX: International Memorial Day Conf.
- ₱ July 4-9, 2011, Anaheim, CA: Live Summer Training
- July 26 30, Meeting Hall, Montreal: Eastern Canada Children Camp

This Week's Activities

MARCH 20 LORD'S DAY	*	10am to 12:30 pm, Meeting hall: Lord's table and prophesying meetings
	₩	12:30pm to 1:30pm, Meeting hall: Love feast
21 Monday		
22 Tuesday	*	7:30pm: District prayer meetings at various homes
23 Wednesday	⇔	6:30pm, Sisters House: College meeting
24 Thursday		
25 Friday	⇔	Various home meetings (Chinese/ English / French)
26 Saturday	⇔	7pm – 9:30pm, Meeting hall: Young People Meeting

Prayer

Scripture Reading: John 16:24; James 4:2-3; Luke 11:9-10; Psa. 66:18; Mark 11:24; Luke 18:1-8

E. Persevering in Asking

Another point about prayer which requires attention is that we must persevere in prayer and never stop praying. Luke 18:1 says, "They ought always to pray and not lose heart." Some prayers require perseverance. One has to pray to such an extent that the prayer seems to wear out the Lord and force Him to answer. This is another kind of faith. The Lord said, "Nevertheless, when the Son of Man comes, will He find faith on the earth?" (v. 8). This faith is different from the faith spoken of earlier, but they are not contradictory. Mark 11 says that we must pray until we have faith. Luke 18 says that we must ask again and again. We must have the faith to pray to the Lord persistently until one day He is compelled to answer our

prayer. We should not care whether or not there is a promise. We should just pray until God is compelled to answer.

Many prayers are inconsistent prayers. A person can pray for one or two days. But after three months, he completely forgets it. Some people can pray about something only once. They cannot even pray a second time for it. Such ones care little whether they receive what they ask for. Please count how many of your prayers have been offered for the second time, the third time, the fifth time, or the tenth time. If you have forgotten your prayers, how can you expect God to remember them? If you do not have a heart to pray, how can you expect God to have a heart to listen? If you have forgotten your prayer, how can you expect God to remember it? Actually, you have never wanted what you asked for. A person will pray persistently only if he has a real need. One prays persistently only when he is pressed in the environment and driven by needs. In such cases he may persist for decades and still not give up praying, "Lord! If You do not answer me, I will not stop asking."

If you want to ask for something, you should trouble God about it. If you really want it, you must ask persistently until God hears you. You have to ask in such a way that God cannot do anything except answer your prayer. You have to ask until God is forced to answer you.

.Note: The content is extracted from New Believers Series #11 by Watchman Nee