Pray for:

- Eastern Canada conference for college and university students and young working saints in Belleville, ON, March 18-20.
- South America Bible Recipients: thousands of people that received a New Testament Recovery Version, and are still waiting to be contacted; that the Lord would bring His seekers to His recovery to be saved, nourished in the Word, and come into more fellowship with believers.
- Follow-up of Bible distribution in 30 cities in North America in January and February; in Canada, the focus is on Hamilton and Guelph, Ontario; Halifax, Nova Scotia; and Coquitlam, BC.
- Chinese-speaking saints in Montreal: that more middleage saints and families be raised up and be blended to bear the testimony of the church; that more young saints, including college saints and young working saints, be raised up to be perfected.
- Full-time serving team in Montreal: that the Lord would continue to build them up in Him, with the church, and with each other; the care of their human and practical needs.
- Milo Chen's mother's visa application so that she can be at the memorial meeting on March 13, 2:30 PM in the meeting hall. Her first attempt was rejected, but she will rapply Monday for the 2nd time.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

Weekly Readings

- New Testament Recovery Version with footnotes: Week 70, Phil 1:27 – 3:16
- ₱ HWMR: Crystallization-Study of Isaiah, Vol 2, Week 1

Announcements

- Please pick up the new Holy Word for Morning Revival downstairs.
- There will be a service meeting for sister Milo Chen's memorial meeting at 1:30 PM on the Lord's Day March 6 in the meeting hall. The memorial meeting will be held on March 13, 2:30 PM in the meeting hall.

- Deadline to pay your \$100 for Belleville Conf. to Monica is Today! Please see her to hand in payment.
- We encourage all the saints to subscribe the HWMR at an annual cost of \$40, equivalent of 40 45% discount.
- There will be a International Memorial Day Conf. in Dallas, Texas, from May 27-30, 2011. Hotel cost \$83/night, Children's service provided. Please register with Monica
- The summer live training in Anaheim will be from July 4th to 9th. Please register with Monica by May 1st.
- We will have a local conference on the Easter weekend which is April 22-25. Message 1 and 2 on April 22 for English and on April 23 for Chinese. On Lord's Day (April 24) after the Lord's Table, we will have message 3 separately with Chinese and English.

Lord's Day Lunch Serving & Clean-up Schedule

Mar	*	Serving: Chinese Central (A)
6	₩	Cleaning: French, Spanish, and university
13	₩	Serving: English (B)
	₩	Cleaning: Chinese (North, South, West)
20	₩	Serving: N.D.G
	₩	Cleaning: Chinese (East, Central)
	₩	Whole meeting hall cleaning
27	₩	Serving: French/Spanish
	⇔	Cleaning: English

Upcoming Events

- Mar. 18-20, Belleville, ON: Belleville Conference for College and Young working saints
- April 1-3, 2011, Anaheim, CA: International Training for Elders & Responsible Ones.
- April 22-25, 2011, Meeting hall: Local Easter Conference.
- May 12-14, 2011, Karei Deshe on the Sea of Galilee, Israel: **Spring Conference in Israel**
- May 27-30, 2011, Dallas, TX: International Memorial Day Conf.
- ₱ July 4-9, 2011, Anaheim, CA: Live Summer Training
 This Week's Activities

MARCH			
6			
LORD'S DAY			

10am to 12:30 pm, Meeting hall: Lord's table and prophesying meetings

12:30pm to 1:30pm, Meeting hall: Love feast

	4 1:30pm, Meeting hall: Service meeting for sis. Milo Chen's memorial meeting	
7 Monday		
8 Tuesday	⊕ 7:30pm: District prayer meetings at various homes	
9 Wednesday		
10 Thursday	*	
11 Friday	Various home meetings (Chinese/ English / French)	
12 Saturday	₱ 7pm – 9:30pm, Meeting hall: Young People Meeting	

Prayer

Scripture Reading: John 16:24; James 4:2-3; Luke 11:9-10; Psa. 66:18; Mark 11:24; Luke 18:1-8

D. Believing (continued)

1. The Lord's Power—God Can

Let us look at Mark 9:21-23, which says, "And He questioned his father, How long has this been happening to him? And he said, From childhood. And it has often thrown him both into fire and into water to destroy him. But if You can do anything, have compassion on us and help us. And Jesus said to him, You say, If You can. All things are possible to him who believes." The father said to the Lord Jesus, "If You can do anything...help us." The Lord Jesus repeated his word and said, "If You can." The Lord's "if You can" is a quotation of the father's "if You can." The Lord Jesus was repeating what the father said. The father said, "If You can do anything...help us." The Lord Jesus said, "If You can. All things are possible to him who believes." It was not a question of "if You can," but a question of whether or not he could believe.

When man finds himself in difficulty, he is usually full of doubt; he cannot believe in the power of God. This is the first thing we need to deal with. It may seem at times that the power of the obstacle is greater than the power of God. The Lord Jesus rebuked the father for doubting the power of God. In the Bible we seldom find the Lord interrupting a person as He did in this case. It seems that the Lord was angry when He said, "If You

can." The Lord rebuked the father when the father said, "If You can do anything, have compassion on us and help us." What the Lord meant was, "How can you say, 'If You can'? What is this? All things are possible to him who believes. This is not a matter of 'if I can,' but a matter of whether or not you believe. How dare you ask if I can!" When God's children pray, they should learn to lift up their eyes and say, "Lord! You can."

Mark 2 records the incident of the Lord healing a paralytic. The Lord said to the paralytic, "Child, your sins are forgiven" (v. 5). Some scribes reasoned in their hearts, saying, "Why is this man speaking this way? He is blaspheming! Who can forgive sins except One, God?" (v. 7). In their hearts they thought that only God could forgive sins and that Jesus could not. They regarded forgiveness of sins as a great thing. But the Lord said to them, "Why are you reasoning about these things in your hearts? Which is easier: to say to the paralytic, Your sins are forgiven, or to say, Rise and take up your mat and walk?" (vv. 8-9). The Lord was showing them that to man it was a question of whether or not one could do it, but to God it was a question of which was easier. For man, it is impossible for anyone to forgive sins or to ask the paralytic to stand up and walk. However, the Lord showed them that He could forgive sins as well as make the paralytic rise up and walk. Both forgiving and making the paralytic rise up and walk were easy for the Lord. The Lord was showing them that "God can." In our prayer we need to know that "God can" and that nothing is too difficult for the Lord.

.Note: The content is extracted from New Believers Series #11 by Watchman Nee