

## Pray for:

- ✿ Montreal: that the Lord would head up the brothers and give them one accord during their fellowship time November 12 and 13.
- ✿ Germany: the building up of the church life in Berlin; increased fellowship and prayer life among the saints in south Germany by telephone; gaining of students on campuses; the 2010 publishing of the German NT recovery version.
- ✿ Athens, Greece: building up and spreading through the practice of vital groups; the health of a critical family in the church life; finding a meeting place other than in a family's home.
- ✿ Toronto: the meeting between the newly elected councillor and the brothers as well as the hearing on November 10 so that the occupancy permit for the building as a meeting hall could be granted.
- ✿ That the young people in Montreal might be growing in life and truth; that they might be gospel seeds in their schools to gain their friends.
- ✿ Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding, particularly for brother Nickolas who will undergo a surgery to remove a 6-cm tumour from his brain on Nov. 11.

## Weekly Readings

- ✿ New Testament Recovery Version with footnotes: Week 53, 1 Cor 1:9 – 3:9
- ✿ HWMR: Living under the Unique Headship of Christ and in the Unique Divine Fellowship, Week 4
- ✿ Truth Equipping Series – Ministry Literature Sets Reading Schedule: *The Economy of God*, Chapter 5

## Announcements

- ✿ If you are planning on attending the winter 2010 Video training and you are not attending the Live Training, please sign up on the bulletin board in the hallway as soon as possible. All languages please sign up on the same sheet. We would like a rough estimate of how many are planning on attending, so if you have a desire to attend, please sign up, as we need to know how many outlines we need to order.
- ✿ The new English website has been launched at [www.churchinmontreal.org](http://www.churchinmontreal.org). Please prayerfully read it and

send any feedback for updates and revisions to Chitu at [chitu@okoli.org](mailto:chitu@okoli.org). One new feature is that church events will be kept updated on the website at the Meetings page.

## Lord's Day Lunch Serving & Clean-up Schedule

Nov 7	✿ Serving: Chinese N.D.G (B)
	✿ Cleaning: English
14	✿ Serving: Chinese North
	✿ Cleaning: French/Spanish
21	✿ Serving: Chinese South (B)
	✿ Cleaning: Chinese (North, South, West)
28	✿ Serving: Chinese South (A)
	✿ Cleaning: Chinese (East, Central)
	✿ Whole meeting hall cleaning

## Upcoming Events

- ✿ Nov 25-28, Columbus, Ohio, USA: **International Thanksgiving Conference**
- ✿ Dec. 4-5, 2010, Brussels, Belgium: **French speaking conference**
- ✿ Dec 27, 2010-Jan 1, 2011, Anaheim, CA, USA: **Winter Training**
- ✿ Jan 1 -15, 2011, Meeting hall, Montreal: **Winter Video Training**

## This Week's Activities

Nov 7	✿ 10am to 12:30 pm, Meeting hall: Lord's table and prophesying meetings
<b>LORD'S DAY</b>	✿ 12:30pm to 1:30pm, Meeting hall: Love feast
<b>8 Monday</b>	
<b>9 Tuesday</b>	✿ 7:30pm: District prayer meetings at various homes
<b>10 Wednesday</b>	✿ 7:00pm – 8:30pm, Andrea's place: College meeting
<b>11 Thursday</b>	
<b>12 Friday</b>	✿ 9am to 9pm, Ste-Adele: Montreal Brother's Fellowship
	✿ 10:00am, Meeting hall: Chinese speaking pursuing meeting
	✿ Various home meetings (Chinese/

English / French )

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Saturday

- ☼ 9am to 9pm, Ste-Adele: Montreal Brother's Fellowship
- ☼ 7:00pm – 9:30pm, Meeting hall: Young People Meeting

## READING THE BIBLE

Scripture Reading: 2 Tim. 3:15-17; Psa. 119:9-11, 15, 105, 140, 148

### III. DIFFERENT WAYS TO READ THE BIBLE

A. Meditating on the Word during the First Period of Time  
(Continued)

And yet now, since God has taught me this point, it is as plain to me as anything, that the first thing the child of God has to do morning by morning is, to obtain food for his inner man. As the outward man is not fit for work for any length of time except we take food, and as this is one of the first things we do in the morning, so it should be with the inner man. We should take food for that, as every one must allow. Now what is the food for the inner man? Not prayer, but the word of God; and here again, not the simple reading of the word of God, so that it only passes through our minds, just as water runs through a pipe, but considering what we read, pondering over it, and applying it to our hearts. When we pray, we speak to God. Now, prayer, in order to be continued for any length of time in any other than a formal manner, requires, generally speaking, a measure of strength or godly desire, and the season, therefore, when this exercise of the soul can be most effectually performed is after the inner man has been nourished by meditation on the word of God, where we find our Father speaking to us, to encourage us, to comfort us, to instruct us, to humble us, to reprove us. We may therefore profitably meditate, with God's blessing, though we are ever so weak spiritually; nay, the weaker we are, the more we need meditation for the strengthening of our inner man. There is thus far less to be feared from wandering of mind than if we give ourselves to prayer without having had previously time for meditation. I dwell so particularly on this point because of the immense spiritual profit and refreshment I am conscious of having derived from it myself, and I

affectionately and solemnly beseech all my fellow-believers to ponder this matter. By the blessing of God I ascribe to this mode the help and strength which I had had from God to pass in peace through deeper trials, in various ways, than I had ever had before; and after having now above fourteen years tried this way, I can most fully, in the fear of God, commend it...

How different, when the soul is refreshed and made happy early in the morning, from what it is when, without spiritual preparation, the service, the trials, and the temptations of the day come upon one!— George Müller, Autobiography of George Müller, the Life of Trust, 1861, reprinted 1981, pp. 206-10

*Note: The content is extracted from New Believers Series #9 by Watchman Nee*