## Pray for:

- Beirut, Lebanon and Alor Star, Malaysia: strengthening of the newly established churches there (first Lord's table in Alor Star was Sept. 19; in Beirut will be November 7); bringing the new saints there a vision of the Body and of God's economy; continued growth in life and numbers.
- French-speaking Caribbean islands: a new contacted attended a Paris conference last April, and a Holland conference in October; pray for his Christian friends back home and in Europe; Rhema is considering holding a seminar on his island soon.
- Travel of Rhema serving ones in the next 4 months to India, Russia, South Africa, Israel, Egypt, Ethiopia and South Africa; pray for the starting/improving/expanding of book distribution; pray for the serving ones' travel, health, families, and especially for the one accord with the local saints.
- That the Lord would raise the children in the church in Montreal to love the Lord and love the church life.
- That the Lord would prayerfully prepare the brothers in Montreal with His burdens for the brothers' fellowship time November 12 and 13.
- Pray for various local needs, including saints in Montreal, contacts, and those in need of care and shepherding.

# **Weekly Readings**

- ♦ New Testament Recovery Version with footnotes: Week 52, Rom 14:13 – 1 Cor 1:4
- HWMR: Living under the Unique Headship of Christ and in the Unique Divine Fellowship, Week 3
- Truth Equipping Series Ministry Literature Sets Reading Schedule: The Economy of God, Chapter 4

#### **Announcements**

- Deadline for the Winter training which is from Dec. 27,
   2010 to Jan. 1, 2011, is today. Those who want to register,
   please sign up with Monica.
- 2011 Chinese-Gospel calendar pre-order sale: sign up at the book room today to reserve your copy. Only amount that is signed up in the bookroom will be ordered, so if you want to give any away to gospel friends, please add that number to your order. No extra's will be ordered this time.

- If you are planning on attending the Winter 2010 Video training and you are not attending the Live Training, please sign up on the bulletin board in the hallway as soon as possible. All languages please sign up on the same sheet. We would like a rough estimate of how many are planning on attending, so if you have a desire to attend, please sign up, as we need to know how many outlines we need to order.
- The new English website has been launched at www.churchinmontreal.org. Please prayerfully read it and send any feedback for updates and revisions to Chitu at chitu@okoli.org. One new feature is that church events will be kept updated on the website at the Meetings page.

## Lord's Day Lunch Serving & Clean-up Schedule

Oct	xtx	Ohimana Mark		
31	₩	Chinese West		
	₩	Cleaning: Chinese (East, Central)		
Nov	₩	Serving: Chinese N.D.G (B)		
	₩	Cleaning: English		
14	₩	Serving: Chinese North		
	₩	Cleaning: French/Spanish		
21	₩	Serving: Chinese South (B)		
	₩	Cleaning: Chinese (North, South, West)		
	₩	Whole meeting hall cleaning		

#### **Upcoming Events**

- Nov 25-28, Columbus, Ohio, USA: International Thanksgiving Conference
- ₱ Dec 27, 2010-Jan 1,2011, Anaheim, CA,USA: Winter
  Training
- Jan 1 -15, 2011, Meeting hall, Montreal: Winter Video Training

#### This Week's Activities

Ост 31	<b>⇔</b>	10am to 12:30 pm, Meeting hall: Lord's table and prophesying meetings
Lord's Day	<b>⇔</b>	12:30pm to 1:30pm, Meeting hall: Love feast
Nov		
1		
Monday		
2	₩	7:30pm: District prayer meetings at
Tuesday		various homes
3	₩	7:00pm – 8:30pm, Andrea's place:

Wednesday		College meeting
<b>4</b> Thursday		
<b>5</b> Friday	₩	10:00am, Meeting hall: Chinese speaking pursuing meeting
	*	Various home meetings (Chinese/ English / French )
<b>6</b> Saturday	₩	2:30pm to 5:15pm, Meeting hall: Chinese-speaking perfecting training
	*	7:00pm – 9:30pm, Meeting hall: Young People Meeting

#### **READING THE BIBLE**

Scripture Reading: 2 Tim. 3:15-17; Psa. 119:9-11, 15, 105, 140, 148

#### III. DIFFERENT WAYS TO READ THE BIBLE

A. Meditating on the Word during the First Period of Time

Concerning meditating on the Word, I think the best thing is for me to guote George Müller. He said:

It has recently pleased the Lord to teach me a truth, irrespective of human instrumentality, as far as I know, the benefit of which I have not lost, though now, while preparing the fifth edition for the press, more than fourteen years have since passed away. The point is this: I saw more clearly than ever that the first great and primary business to which I ought to attend every day was, to have my soul happy in the Lord. The first thing to be concerned about was not how much I might serve the Lord, how I might glorify the Lord; but how I might get my soul into a happy state, and how my inner man might be nourished. For I might seek to set the truth before the unconverted, I might seek to benefit believers, I might seek to relieve the distressed, I might in other ways seek to behave myself as it becomes a child of God in this world; and yet, not being happy in the Lord, and not being nourished and strengthened in my inner man day by day, all this might not be attended to in a right spirit. Before this time my practice had been, at least for ten years previously, as an habitual thing to give myself to in prayer, after having dressed myself in the morning. Now, I saw that the most important thing I had to do

was to give myself to the reading of the word of God, and to meditation on it, that thus my heart might be comforted, encouraged, warned, reproved, instructed; and that thus, by means of the word of God, whilst meditating on it, my heart might be brought into experimental communion with the Lord.

I began therefore to meditate on the New Testament from the beginning, early in the morning. The first thing I did, after having asked in a few words the Lord's blessing upon his precious word, was, to begin to meditate on the word of God, searching as it were into every verse, to get blessing out of it; not for the sake of the public ministry of the word, not for the sake of preaching on what I had meditated upon, but for the sake of obtaining food for my own soul. The result I have found to be almost invariably this, that after a very few minutes my soul has been led to confession, or to thanksgiving, or to intercession, or to supplication; so that, though I did not, as it were, give myself to prayer, but to meditation, yet it turned almost immediately more or less into prayer. When thus I have been for a while making confession, or intercession, or supplication, or have given thanks, I go on to the next words or verse, turning all, as I go on, into prayer for myself or others, as the word may lead to it, but still continually keeping before me that food for my own soul is the object of my meditation. The result of this is, that there is always a good deal of confession, thanksgiving, supplication, or intercession mingled with my meditation, and that my inner man almost invariably is even sensibly nourished and strengthened, and that by breakfast time, with rare exceptions, I am in a peaceful if not happy state of heart. Thus also the Lord is pleased to communicate unto me that which, either very soon after or at a later time. I have found to become food for other believers. though it was not for the sake of the public ministry of the word that I gave myself to meditation, but for the profit of my own inner man...

**Note:** The content is extracted from New Believers Series #9 by Watchman Nee