

Pray for:

- ✿ German Recovery Version: the typesetting and proofreading currently being done in London for one month; that the printed Bibles would be available in December 2010; the RcV would reach all the German-speaking seekers and would nourish them and lead them into the Lord's recovery.
- ✿ European young people's conference in Male Ciche, Poland (25-31 July); that the Lord would gain many young people for His move in Europe; Naifu and Aaron are attending from Montreal.
- ✿ Chinese-speaking perfecting training July 23-30 in Franklin, New Jersey.
- ✿ Final approval for the Toronto meeting hall: that the neighbours would be open to visits and support the church's application to the city.
- ✿ The Lord to remove the cross from the top of the meeting hall in Montreal; that no saints, especially young people, would be stumbled by the cross until it is removed.
- ✿ Preparations for the Children's Camp, the Bibles for Canada distribution, and the Summer School of Truth..

Weekly Readings

- ✿ New Testament Recovery Version with footnotes: Week 37, *John 18:28 – 20:22*
- ✿ HWMR: the Gospel of God in Romans, vol. 2, week 7
- ✿ Truth Equipping Series – Ministry Literature Sets Reading Schedule: The All-inclusive Christ, Chapter 10

Announcements

- ✿ Brother James Lee will be visiting Montreal from July 20 to 23. There will be a conference meeting on July 22, Thursday night at 7:30 PM at the meeting hall. Brother James will speak to the whole church.
- ✿ The children camp is starting on July 27 till 31 in Montreal. After lunch on Lord's day, there will be a whole church hall cleaning on July 25 as well as preparation of the hall for the children camp.

Lord's Day Lunch Serving & Clean-up Schedule

July 18	✿ Serving: French/Spanish
	✿ Cleaning: English
25	✿ Serving: Chinese East

	✿ Cleaning: French/Spanish
Aug 1	✿ Serving: Chinese Central
	✿ Cleaning: Chinese (North, South, West)
8	✿ Serving: Chinese West.
	✿ Cleaning: Chinese (East, Central)

Upcoming Events

- ✿ July 23 -30, Franklin, NJ: Chinese Speaking Perfecting Training
- ✿ July 25 – 31, Male Ciche, Poland: YP Camp in Poland
- ✿ July 27 – 31, Montreal, QC: Eastern Canada Children's Camp
- ✿ Aug 2 – 7, BfC Bible Distribution in Montreal
- ✿ Aug 8 – 13, Ancaster, ON: Eastern Canada's Summer School of Truth
- ✿ Aug 14 – 28, Meeting hall: Video Training
- ✿ Aug 16 – 22, NYC, NY: New York Summer School of Truth.
- ✿ Sep 17-19, Paris, France: Chinese-speaking Conference
- ✿ Sep 24-26, Leysin, Switzerland: French-speaking Conference in Switzerland
- ✿ Oct 21-31: Tour of historic and Biblical sites in Israel.

This Week's Activities

JULY 18 Lord's Day	✿ 10:00am to 12:15pm, Meeting hall: Lord's table and prophesying meetings
	✿ 12:30pm to 1:30pm, Meeting hall: Love feast
19 Monday	✿
20 Tuesday	✿ Prayer meeting by district in various homes
21 Wednesday	✿
22 Thursday	✿
23 Friday	✿ 10:00am, Meeting hall: Chinese speaking pursuing meeting
	✿ Evening: Various home meetings (English / French / Chinese)
24 Saturday	✿ 6:00pm to 9:00pm, Meeting hall: Young people meeting

IF ANYONE SINS

Scripture Reading: John 5:14; 8:11; Rom. 6:1-2; Num. 19:1-10, 12-13, 17-19; 1 John 1:7—2:2

II. THE LORD HAVING BORNE ALL OUR SINS

To take care of this matter, we must first realize that the Lord Jesus has borne all our sins on the cross. All the sins which we have committed, as well as those we are committing and will commit during our whole life, were borne by the Lord on the cross.

However, on the day we believed in the Lord, under God's light we only saw the sins that we had committed before we had believed. A man can only be conscious of the sins which God shines His light upon; he cannot feel the sins which he has not yet committed. Therefore, the actual sins the Lord Jesus bore on the cross are more than the sins that we see. The Lord Jesus bore all of our sins on the cross, but we see only the sins which we have committed.

You may have been saved at the age of sixteen, or you may have been saved at the age of thirty-two. All the sins you committed before your salvation are absolutely and totally forgiven by the Lord. However, at the time of your forgiveness, the number of sins that you were conscious of was actually much less than the actual number of sins which the Lord bore for you. Your experience of the Lord's grace went only so far as your personal experience of your sin. But the Lord's work on our behalf was based on His knowledge of our sins. We must realize that even the sins that we are not conscious of are included in the Lord Jesus' redemption.

Perhaps you were saved at the age of sixteen. Suppose you had committed a thousand sins during the first sixteen years of your life. You might have said at the time you believed in the Lord, "I thank You. My sins have been forgiven because You have taken away all my sins." In saying that the Lord had taken your sins away, you meant that the Lord had dealt with your one thousand sins. What would have happened if you had been saved at the age of thirty-two instead? Proportionally, you probably would have committed two thousand sins by the age of thirty-two. You might have said the same thing: "O Lord, You have borne all my sins." If you were saved at sixty-four years of age, you would have said the same thing: "O Lord, You have borne all my sins." It is quite clear then that the Lord has dealt with the sins that were committed during the first sixteen years of your life as well as the sins that were committed from age sixteen to age sixty-four. The Lord dealt with all of your sins on the cross. The criminal on the cross did not believe in

the Lord until just before he died, but the Lord took away all his sins (Luke 23:39-43). In other words, the Lord took away the sins of our whole life on the cross. Although, when we first believed in the Lord, we only felt the forgiveness of our past sins, in actuality, the Lord took away all our sins, even those we commit after we are saved. We must understand this fact before we can understand how to recover our fellowship with God.

III. THE TYPE OF THE ASHES OF THE RED HEIFER

We have a picture of the Lord's vicarious death for our sins in the type of the ashes of the red heifer.

Numbers 19 is a very special chapter in the Old Testament. A heifer was used, which speaks of something special. This heifer was used not to meet a need at that moment but to meet a need in the future. This, too, is very significant.

In verse 2 God told Moses and Aaron, "Tell the sons of Israel to bring you a red heifer without blemish, in which there is no defect, and upon which a yoke has never come." A heifer, not a bull, was offered here. In the Bible gender is very meaningful. Male signifies everything related to the testimony of the truth, while female signifies everything related to the experience of life. This is a principle we should be familiar with in reading our Bible. Abraham speaks of justification by faith, while Sarah speaks of obedience. Justification by faith is objective; it has to do with truth and testimony. Obedience is subjective; it has to do with life and experience. Throughout the Bible the church is symbolized by females, because the church is subjective, being related to the Lord's work in man. A heifer is used here instead of a bull because it represents another aspect of the Lord's work—His work toward man. The red heifer signifies a work that is subjective rather than objective.

What happened to the heifer? It was slaughtered, and its blood was taken and sprinkled seven times directly in front of the tent of meeting. In other words, the blood was offered to God because the work of the blood is always for God. The heifer's blood was sprinkled seven times in front of the tent of meeting, signifying that it was for God and for the redemption of sin.

Note: The content is extracted from New Believers Series #8, by Watchman Nee