

Pray for:

- ✿ Israel: More saints with the right of Israeli citizenship to migrate; contact of Christian leaders in Israel; reaching Hebrew speakers with the ministry of the age.
- ✿ More saints to rise up to shepherd the second generation in the church, especially brothers to care for the teenagers; coordination and blending among those who serve children, teenagers, college, and university students; saints to serve in summer activities for the second generation.
- ✿ The re-establishment of the weekly college meeting.
- ✿ That the Lord would profoundly work in the saints in the church to consecrate themselves for a life of service.
- ✿ That the Lord would lead the saints to grow in their relationship of giving financially to Him.
- ✿ Follow-up for the BfC Bible distribution in Montreal: coordination in following-up on the Bible recipients, especially the seminar attendees.

Weekly Readings

- ✿ New Testament Recovery Version with footnotes: Week 23, *Luke 11:14 – 12:48*
- ✿ HWMR: The Prayer of the Age, Vol. 1, Week 3
- ✿ Truth Equipping Series – Ministry Literature Sets Reading Schedule: Basic Elements, Vol 2, A Simple Way to Touch the Lord

Announcements

- ✿ There will be a teacher's training on May 1, 2010 in Markham, ON. This training is opened to all young generation serving ones, not just to those intending to serve the SSOT, as well as to parents who would like to receive the vision concerning how to serve the young generation. The training will start at 8:00 AM and finish at approximately 4:00 PM. Those who have a burden to attend should inform the YP serving ones before April 18, as transportation and hospitality need to be arranged - due to travel time, the participating saints will arrive in Toronto Friday evening and stay the night.
- ✿ A Historical National Conference for Canada will take place from May 22 to 23 in Toronto. Please register in districts.
- ✿ Eastern Canada's Summer School of Truth will take place in Ancaster, ON, from August 8 to 13, 2010. There is also

the opportunity of joining New York's Summer School of Truth, August 16 to 22, 2010, in New York City. Dear Parents and YP, please remember these dates as you plan your summer vacation. Please speak to YP serving ones regarding registration. More details will be provided in the coming weeks.

- ✿ We have received 20 copies the CRI journal on "We Were Wrong" in both English and Chinese. If anyone wants to buy, it will cost \$5 per copy. We also have a few free copies of materials related to this in the book room.
- ✿ On Lord's day, would all those serving or have a burden to serve with the Young People (children, High schoolers and college) come together in the Chinese meeting room at lunch time to pray together, be blended together more and have some initial fellowship regarding the activities for the young people this summer.
- ✿ Brother Titus Lin and his wife will visit Montreal this week. In order for us to have more spiritual supply, there will be some special fellowship listed in this week's activity below.
- ✿ The Summer Training will be from June 28 to July 3. Cost is \$150. Deadline for registration is May 1, please register with sister Monica.

Lord's Day Lunch Clean-up Schedule

April 11	✿ Chinese (North, South, West)
18	✿ English
25	✿ Whole meeting hall Cleaning
May 2	✿ French/Spanish/College

Upcoming Events

- ✿ April 23 – 25, Madison, WI: Conference in Madison
- ✿ May 14 – 16, Stockholm, Sweden: Nordic Conference
- ✿ June 28 – 3, Anaheim, CA: Summer Training
- ✿ July 25 – 31, Male Ciche, Poland: YP Camp in Poland
- ✿ July 27 – 31, Montreal, QC: Eastern Canada Children Camp

This Week's Activities

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| APRIL 11 | ✿ 10:00am to 12:15pm, Meeting hall: Lord's table and prophesying meetings |
| Lord's Day | ✿ 12:30pm to 1:30pm, Meeting hall: Love feast |

12 Monday	✿
13 Tuesday	✿ 7:30pm, Prayer meeting by district in various homes
14 Wednesday	✿ 7:30pm, meeting hall : brother Titus Lin's wife fellowships with sisters
15 Thursday	✿ 10am-12pm, meeting hall : open fellowship with brother Lin and his wife ✿ 7:30pm, Rebecca's house : brother Lin's wife fellowships with young sisters ✿ 7:30pm, John Chao's house : Chineses speaking brothers blending with brother Titus Lin
16 Friday	✿ 10:00am, Meeting hall: Chinese speaking pursuing meeting ✿ Evening: Various home meetings (English / French / Chinese)
17 Saturday	✿ 6:00pm to 9:00pm, Meeting hall: Young people meeting

CONSECRATION

Scripture Reading: Exo. 28:1-2, 40-41; 29:1-25; Lev. 8:14-28; Rom. 6:13, 16, 19; 12:1; 1 Cor. 6:19-20; 2 Cor. 5:14-15

II. THE MEANING OF CONSECRATION

Merely being constrained by love or acknowledging His legal right does not constitute consecration. After a person has been constrained by the Lord's love and has acknowledged His right, there is a further step that he should take. This step will bring him on to a new position. Through the Lord's constraining and based on His purchase, we separate ourselves from every other thing. Henceforth, we live for and unto the Lord. This is consecration. In some instances in the Old Testament, the Chinese Union Version translates the word consecration as "the receiving of the holy service." To receive the holy service is to receive the ministry of service to God. This is a holy service. This is consecration. Consecration is receiving the ministry of serving God. It is to say to the Lord, "Today I will separate myself from everything to serve You, because You have loved me."

III. A CONSECRATED PERSON

Let us look at Exodus 28:1-2 and 29:1, 4, 9-10.

After reading these verses, we can see that consecration is a very special matter. The nation of Israel was a nation chosen by God (Exo. 19:5-6), but it did not become a consecrated nation. There were twelve tribes among the Israelites, but not all the twelve tribes received the holy service. The tribe of Levi was one of the twelve tribes. They were a tribe chosen by God (Num. 3:11-13), but they were not a consecrated tribe. Among the many Levites, only the

household of Aaron received the holy service. Not all of the Israelites received the holy service, not even all of the Levites. Only the household of Aaron received the holy service. In order to be consecrated, one had to belong to this household. If one were not a member of this household, he could not consecrate himself. Only the members of this household—the household of Aaron—were qualified to be priests, and only they could consecrate themselves.

Thank God, today we are the members of this household. Those who believe in the Lord are the members of this household. All who have been saved by grace are priests (Rev. 1:5-6). God has chosen us to be the priests. Initially, only the members of Aaron's household could consecrate themselves; if anyone else came near, he would have been put to death (Num. 18:7). We must remember that only those chosen by God to be priests can consecrate themselves. Thus, only the members of this household could consecrate themselves. Today God has chosen us to be the priests; therefore, we are the members of this household. Hence, we are qualified to consecrate ourselves.

Here we see that man does not consecrate himself because he has chosen God. Rather, God is the One who chooses and calls, and then man consecrates himself to Him. Those who consider that they are doing God a favor by forsaking all are but outsiders; they are not consecrated at all. We must realize that our service to God is not a favor or courtesy to God. It is not a matter of offering ourselves to God's work, but a matter of God being gracious to us and giving us a portion of His work. It is God who has given us the glory and the beauty. The Bible tells us that the holy garment of the priest is for glory and beauty (Exo. 28:2). Consecration is God giving us glory and beauty; it is God calling us into His service. If we boast in anything at all, we must boast in our marvelous Lord. There is nothing marvelous for the Lord to have servants like us. The marvelous thing is for us to have such a Lord! We must see that consecration is the result of being chosen. Serving God is an honor to us. We are not uplifting God, as if we were sacrificing anything for Him or as if we had any glory in ourselves. Consecration is God giving us the glory. We should prostrate ourselves before Him and say, "Thank You that I can have a part in Your service. There are so many people in this world, yet I am chosen to have a part in it!" Consecration is our honor, not our sacrifice. It is true that we need to have the greatest sacrifice, but there is no sense of sacrifice in consecration. There is only the full sense of God's glory.

Note: The content is extracted from New Believers Series #7, by Watchman Nee